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4	TRUTH AND RECONCILIATION COMMISSION OF LIBERIA
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6	DIASPORA PROJECT
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9	PUBLIC HEARING HAMLINE UNIVERSITY
10	June 14, 2008 St. Paul, Minnesota
11	20, 2002, 11111100000
12	TESTIMONY OF
13	MEN'S PANEL
14	
15	TRC Commissioners: Chairman Jerome Verdier
16	Vice Chairperson Dede Dolopei Oumu K. Syllah
17	Sheikh Kafumba Konneh Pearl Brown Bull
18	Rev. Gerald B. Coleman John H.T. Stewart
19	Massa Washington
20	Hearing Officer: Pastor John P. Teayah
21	Court Reporter: Jean M. Whalen, RDR, CRR
	Minnesota Association of Verbatim
22	Reporters & Captioners
22 23 24 25	Reporters & Captioners P.O Box 375

1	(The following proceedings were had and made of
2	record, commencing at approximately 4:13 p.m.:)
3	(Men's panel sworn)
4	COMMISSIONER DEDE DOLOPEI: You may please sit
5	down.
6	CHAIRMAN JEROME VERDIER: Good afternoon,
7	Gentlemen. I want to say welcome. A panel have been
8	established, and you always speak from different
9	perspectives. You introduce yourselves and say a little bit
10	about yourself, and then you go into your presentation.
11	We appreciate it that you could take off time to
12	come and help us accomplish the task the Liberian people have
13	assigned us. The benefit goes beyond any of our individual
14	considerations, but rather posterity, our children and our
15	children's children, stand to benefit.
16	The past is the past. Now we have to find our
17	bearings to face the challenges of the future. But we are
18	very much convinced that the past embodies lessons that we
19	can learn to prepare us for that challenge ahead.
20	So thank you very much, and welcome, the
21	Commissioners and I, who are all known to you. I don't know
22	who will speak first, but you as a panel will agree. But
23	before you speak, just hear a little bit about yourself and
24	your connection with the Liberian community, and then you
25	proceed. If you have a long text that will eventually be

1	surrendered to the Commission, you may want to just highlight
2	the text and leave enough time for questions and answers.
3	Thank you.
4	SAM TOGBA SLEWION,
5	having been first duly sworn to tell the
6	truth, testified as follows:
7	TESTIMONY OF SAM TOGBA SLEWION
8	THE WITNESS: Yeah. My name is Sam Togba Slewion.
9	I come here today representing the Union of Liberian
10	Associations in the Americas, commonly known as ULAA. We
11	were asked by the Commission to participate in this
12	institutional presentation, and the Union chose to speak on
13	its intervention in the recent refugee crisis in Ghana and
14	also to give some recommendations to address the refugee
15	situation not just only in Ghana, but in the West African
16	subregion.
17	Our presentation will cover the Ghanaian crisis.
18	We'll go into an updates on what is obtaining with regard to
19	the refugee situation. We'll also give our fundamental
20	observations of our during our intervention in the
21	situation, and then we'll also make some recommendations as
22	to how to go forward.
23	Counselor Jerome Verdier, Chairman of the TRC,
24	Honored Members of the TRC, Ambassador Nathaniel Barnes,
25	Liberia's Ambassador to the UN present, other government

1	officials, staff and members of The Advocates for Human
2	Rights, presidents of local union chapters present, Fellow
3	Liberians, Ladies and Gentlemen: I bring you greetings on
4	behalf of the national board of directors and national
5	administration of the Union. We want to express our sincere
6	appreciation to the invitation extended to ULAA to
7	participate in this historical event, which we believe is the
8	first and only public hearings of the TRC to be held outside
9	of Liberia.

These hearings are intended to encourage us as a people to reflect both on the atrocities and the sociopolitical deficits of our country as we undergo the process of healing as a people after 14 years of civil crisis, which has drained our infrastructures and left us emotionally scarred.

The various testimonies and presentations being made at these hearings since Tuesday are an attempt to heal these scars and right the wrongs of the past and provide a hope for the future for all Liberians, irrespective of ethnicity, religion, political persuasion, gender, and sexual orientation.

One of the groups that we come here to give a voice to today is the refugee population in the West African subregion, including Ghana, Guinea, Ivory Coast, and Nigeria.

Our compatriots are residing in these countries on a very

difficult, if not inhuman, condition. Like many of us, voted with their feet 14 years ago, when a country led by Charles Taylor, NPFL, occurred in Liberia on December 24, 1989, to go to Nimba County.

As we speak here today, we speak of a total of 1 million registered Liberian refugees in the world, and this is 1 million of the total population of our country, which was registered prewar 2.5 million. Therefore, the label has been placed on Liberia as a nation in exile. Reference to refugees in West Africa, we have a total of 233,264 registered Liberian refugees that make their home in Ghana, Nigeria, Guinea, and Ivory Coast.

As we go further, we want to express our appreciation to these host countries who opened their doors to our citizens when they arrived on their shores without prior notice. We also want to commend the international community and the local staff of the UNHCR for providing the needed logistical and emotional support to our compatriots as they adjust to new life in these host countries.

However, in spite of this support, many of us can attest — those of us who lived in refugee camps can attest to the fact that sometimes life in these camps can be very demeaning and unbearable, to say the least. I have family members who lived in refugee camps in Ghana for over three years before resettling in the United States. Their stories

are the same: the lack of (unintelligible) drinking water, decent living structures, poor educational system, and inadequate healthcare. Many of the refugees had to build their own houses in Ghana. Despite a healthcare clinic that was situated on the camp subsidized substantially with drugs and equipment, refugees were asked to pay as high as U.S. \$50 for malaria and typhoid treatments. Many refugees could not afford such expensive course of treatment, resorted to purchasing over-the-counter medications, which resulted to many times complications and sometimes fatalities. Although these camps — these clinics were built to be staffed by the Liberian refugees as a source of employment, many times they were staffed by citizens of the host country.

Other conditions of the refugees included the reluctant -- a reluctant state of the Ghanaian police to respond to complaints filed by refugees, to investigate crimes against the refugees. There was also negative media coverage of refugee life in Ghana that reinforced the stereotypes held by the larger Ghanaian community against Liberian refugees. But despite these conditions, the refugees did the best they can to make life normal, to represent a sense of normalcy. While in Ghana, many of these refugees were killed in car accidents just by walking at the roadside to fetch water.

Many of them kept the hope alive, hoping to be

resettled in a tier country or when they return to Liberia. For those in Ghana, this hope and dream of the over 30,000 Liberian refugees in Ghana residing in Buduburum Camp was dashed on March 17, 2008, when a demonstration which started on February 19 was quelled with violence by the Ghanaian police. The demonstration by the refugees was in protest against a proposed reintegration program in the Ghanaian community. They instead opted for the alternative program, including a repatriation to Liberia for \$1,000 compensation or resettlement to a tier country in the west.

The Ghanaian Government reacted, arrested several refugees, including women and children, and deported 30 Liberians to Liberia on the claims that they were residing in Ghana illegally. However, the UNHCR later clarified that many of those deported were legitimate refugees and had no reason to be arrested and deported. Those arrested including pregnant women who were detained at the Kokrobitey Leadership Youth Training Center in Greater Accra region. Sad to note, two of the women had miscarriages.

To add insult to injury, the initial response of our Liberian government was a condemnation of the refugees, terming their behavior as unruly without a firsthand investigation to ascertain the facts of the situation. These reactions, initial reactions of the government of Liberia and Ghana, enraged many Liberians in the diaspora of the United

States who were themselves refugees in Ghana and still have families, including their wives and children, living in Ghana.

The initial reaction of the governments also prompted the Union, which is ULAA, to take a stand on the situation and devise a two-prong approach, advocacy and a humanitarian action. Our humanitarian action was through our national social service commission, headed by Dr. Mariah Y. Seton. Through the efforts of the Commission, a nation-wide fund drive was launched by the Union to raise funds to address the humanitarian needs of the refugees in Ghana.

As we make this presentation, Ladies and Gentlemen, the fundraising efforts are still ongoing, and the Union will make a determination to utilize the funds to make a desirable impact through ongoing collaboration initiated going on between Liberian government and the Union.

On the advocacy front, the Union issued a position statement which, among other things, acknowledged the hospitality of the Ghanaian government accorded to Liberian refugees and the Ghanaians' government commitment to the peace process in Liberia, but also expressed disappointment over the initial reaction of the government of Liberia and Ghana, over the government — initial reaction of the government of Liberia and Ghana towards the demonstration by the refugees and described those initial reactions as

unacceptable and inconsistent with international laws and
Ghanaian laws.

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The Union went further to ask the government and UNHCR to allow reasons to prevail and recommit themselves to seek a solution to the refugee problems with a respect for human dignity and civil liberties of refugees consistent with international laws.

And the laws we're asking the government of Ghana, Liberia, and the UNHCR to respect include the following: the 1951 Convention Relating to the Status of Refugees; the amended 1967 Protocol for Refugees and International Convention of Civil and Political Rights; the International Convention of Economic, Social, and Cultural Rights; the Convention on Elimination of all Forms of Discrimination Against Women; Convention on the Elimination of All Forms of Racial Discrimination; Convention Against Torture and Other Cruel, Inhumane, or Degrading Treatment; Convention on the Rights of the Child and optional protocol on CRC of children in armed conflict. We also, in addition to those international customary laws, asked both governments and the UNHCR to also, in addition, respect the African Charter on Human and Peoples' Right, the OAU Convention Governing Specific Aspects of Refugees Problems in Africa, and other regional instruments.

The Union also called on the international

community to launch a full-scale investigation into the crisis. Finally, the Union statement called for the Liberian government to begin the process of repatriating all Liberian refugees and reset them up internally displaced.

In addition to our statement, the Union made contact with several human rights groups in Ghana, including the Legal Resource Center and the Center for Human Rights Studies. As a result of our contacts and as a result of other activities, a coalition of Ghanaian human rights filed a lawsuit against the Ghanaian government on the right of habeas corpus to compel the Ghanaian government to produce the living body of a woman whose husband has complained that she was missing.

We are pleased to note that in apparent response to the Union statement and other public sentiments, the Liberian government issued an official statement on the refugees crisis dated April 1, 2008. In that statement, the government, among other things, noted the following: that a (unintelligible) Liberian delegation arrived in Ghana on March 24, 2008, to consult the appropriate authorities; that a candid and friendly consultation covered a four-day period, reaching from March 24 through the 28th. In consultation, the refugees called off the one-month demonstration and accepted a voluntary repatriation to Liberia as a way forward. The UNHCR resumed its normal humanitarian

assistance on the refugee camp and began the process of repatriation. A tripartite committee was formed comprised of representatives of the government of Liberia and Ghana and the UNHCR to oversee the repatriation process in Ghana as well as handling and monitoring the Liberian refugee situation.

The tripartite committee was mandated to meet every two months to review its progress. Following an appeal by the Liberian government, a statement noted the Ghanaian government returned 636 refugees detained to the Buduburum camp. The government delegation, according to the statement, will be dispatched to subregions to meet with Liberian refugees in Ghana, in Guinea, Ivory Coast, and Nigeria to discuss their plight and possible plans for their return to contribute their guota to national development.

The government of Liberia also calls all Liberians at home and in the diaspora to provide assistance directly or to a special fund that will be expected to be mounted with international com — association and community in response to the situation.

Finally, the Liberian government noted, they reassured the Ghanaian government that there are no plans for retaliation whatsoever against Ghanaians living in Liberia.

Both government agree to meet in a friendly and (unintelligible) relationship that existed over the years.

1	In an attempt, Ladies and Gentlemen, to continue
2	to mount pressure and hold the government of Liberia and
3	Ghana and the international community accountable, the Union
4	led a two-man delegation to the United Nations. On April 7,
5	the Union met with Ambassador Barnes, Liberian
6	(unintelligible) representative to the UN, and addressed him
7	with the concerns of the Liberians in the diaspora concerning
8	the Ghanaian crisis. On the same day, the Union also met
9	with Ambassador Sheikh Diara, the UN under-secretary for
10	Africa, and addressed him with the situation in Ghana.
11	Ambassador Diara immediately commenced to invite the Union to
12	his office for further discussion on the situation.
13	With consistent efforts, on April 16, 2008,
14	another two-man delegation, headed by Yohomo Sabin
15	(phonetic), met with Ambassador Diara in his office at the UN
16	headquarters, and following discussions were held. At the
17	end of a two-hour a one-hour discussion, Ambassador Diara
18	immediately authorized his political officer to contact the
19	UNHCR office at the UN to arrange a meeting between the Union
20	and the UNHCR for further discussion.
21	It will interest you also to know that it was
22	ironic at the interval meeting, Ambassador Diara was headed
23	to Ghana, in his own words, to attend a conference. Upon the
24	return from the UN headquarters, the Union, in
25	(unintelligible) of its proactive stance, immediately made a

regular contact to the Liberian government to express its
willingness to form partnership with the government in
addressing the refugee problem. A communication was sent to
Counselor Wheatonia Barnes, director of the Liberian Refugee
and Repatriation Resettlement Commission in Liberia; Minister
Ambullai Johnson, the minister of internal affairs. Both
officials are members of the tripartite committee that was
set up in Ghana to monitor and organize the repatriation of
Liberian refugees.

Following our interactions and intervention,
Ladies and Gentlemen, we want to bring you an update of what
is obtained on the refugee situation. Earlier, we indicated
that the total Liberian refugees registered in the subregion
is 233,264. As of October 4, 2004, to December 31, 2007, a
total of 117,256 registered Liberian refugees were assisted
to return home. As of December 31, 2007, there is a residual
caseload of 75,000 (unintelligible) Liberian refugees still
living in the subregion. What has the Liberian government
done thus far to reduce this caseload of refugees? Reports
from the LRRRO, in the case as of June 6, 2008, 1,652
refugees are being repatriated with the following breakdown:
from Ghana, 1,415; from Guinea, 196; from Nigeria, 41.

In Ghana, most of the refugees have been air-lifted to Liberia, while many of them are sending their personal belongings back on martial trucks, ranging between

\$150 to \$400. Many of them see these personal belongings as an attachment of things that they acquired during the refugee's life and therefore strongly believe that they don't want to leave them behind. But the condition to travel by road can be also appalling. There is a condition of a family that spent one month traveling by roads just moving their things to Liberia because there was a breakdown of the truck and lack of spare parts. They had to go back either to Ivory Coast or Ghana to get spare parts.

The LRRRO also report that an integration program has been set up in place to assist the refugees integrating the mainstream of the Liberian society. The integration program, according to the LRRRO, which is being implemented throughout the country, includes carpentry, literacy, tailoring, hairdressing, exterior and interior design, electricity, plumbing, et cetera, in addition to short-term loans and grants. It is very interesting to note that there is no mention of the psychological component to deal with the trauma that these people suffered for the many years they were outside the country.

An update, as of today, the Union has officially -- pleased to note that the Union has officially received a response from the minister -- from Minister Johnson two weeks ago, expressing his appreciation for the direct contact made by the Union to his office to form a

partnership in addressing the plight of the Liberian refugees
in its subregion. We are yet to receive an official response
from the director of the LRRRO. The Union will also
continue the Union continues to remain engaged with the
United Nations, and a follow-up meeting with the UNHCR at the
UN headquarters in New York is tentatively scheduled for
July. Specifics will be discussed at that meeting.

Observations: In addition to the updates and during our intervention in the Liberian refugee crisis in Ghana, we would like to share with you some fundamental observation that we made through our intervention.

Observation number one: During our intervention in the Ghanaian crisis, we observed that although Ghana and Liberia rectified all of the international protocols and conventions mentioned, there is a local Ghanaian law called the 1992 Refugee Law of Ghana that takes precedence, according to Ghanaian authorities, over international protocol. Our legal friends in Ghana advised that these treaties and customary laws operates within the sphere of a dualist state like Ghana. As a dualist state, international laws, including subregional, regional, or global amendments, do not operate directly in Ghana unless Ghana promulgates a domestic law to give effect to the terms of the treaty and agreement. When Ghana enacts its local law, it trumps over international agreement concept, except, of course, customary

1 international laws.

Observation number two: We have also observed that despite the pronouncement by the Liberian government to visit other refugee camps in the subregion, which we thought would be a proactive move by the government to ascertain preventing situations in these countries and devise a proactive mechanism to begin to address the concerns in these camps, there has been no official pronouncement from the government that these visits have occurred.

Three, observation number three: There are also no reports of an official launching of the special fund that was mentioned by the government (unintelligible) to officially engage the international community and the Liberians in the diaspora to support.

Finally, in view of the above observations, the Union would like to advance the following recommendations:

Number one, that the Government of Liberia follow up with its plans to visit other refugee camps in the subregion to ascertain conditions prevalent in these camp to avoid a reoccurrence of the crisis in Ghana; that the government obtain copies of all local laws enacted by host countries to provide a better understanding of the legal ramifications of refugee conditions in these countries, especially in a time of crisis, similar to what happened in Ghana earlier this year.

The Union is also requesting an inclusion on the tripartite committee at least in an observation status to enable the Union to obtain progress reports and updated information on the repatriation process of Liberian refugees, currently 75,000 caseload, to better inform the Union in order for the Union to better inform its constituency in the diaspora of the United States.

In addition to the integration package, that a component on affordable housing and agriculture be specifically devised to address the housing needs and agricultural needs of people which may help to contribute to the Liberian economy through the agricultural sector.

In conclusion, as we close our presentation, we believe that while it is imperative to implement the above interventions in addressing our refugee problems, we believe to avoid a repeat of our national crisis which led to our brothers and sisters in refugee camps around the world, we must try to develop a society in Liberia that ensure an accountable distribution of the country's wealth, create opportunities for everyone irrespective of their ethnicity, religious background, gender, and sexual orientation, and, above all, create an environment for respect of the rule of law. Most importantly, we caution both our policy makers and citizens that we should conduct our daily lives on a profound creed of the UN, which states, and I quote: It is in the

1	minds of men that wars are created, and therefore, it is in
2	the minds that defenses of peace must be built.
3	I thank you. God bless Liberia.
4	(Applause)
5	HASSAN KIAWU,
6	having been first duly sworn to tell the
7	truth, testified as follows:
8	TESTIMONY OF HASSAN KIAWU
9	THE WITNESS: Good afternoon. My name is Hassan
10	Kiawu. I'm the communications director for the Liberian
11	community of metropolitan Atlanta, called LAMA.
12	Just to give you a short biography of myself, I
13	was an Olympic athlete, ran two Olympic games, the Seoul
14	Olympic games in 1988 and the Atlanta Olympic games in 1996;
15	two World Championships, one in Gutenberg and one in Sweden;
16	and then one World Student Games in Fukuka, Japan, 1995. I
17	was the BBC sports correspondent in Liberia from 1994 to 1996
18	and also a reporter for the Reuters News Agency. Now I'm the
19	BBC North American correspondent, which covers the United
20	States and Canada, so to speak.
21	I'm going to speak on LAMA, what LAMA has done
22	over the years or during the scope of the civil war. And if
23	you just permit me, give me an additional 10 minutes to talk
24	about a little experience I had during the civil war, because
25	I've got a few recommendations here I need to share. Without

my short experience, these recommendations may not be
forthcoming.

The Liberian community of metropolitan Atlanta,

LAMA for short, was established in 1976. It was established

first as a Liberian student association, and one of those who

established the organization was Mabel Green. I guess many

of you know Mabel Green.

Several leaders have come and gone. To date we are having the 24th leadership in Atlanta. But as the war was raging, there was a great hunger for peace as for news, and the war, characterized by extrajudicial killings and other vices, made so much headway; and more and more Liberians, there was a need for news, and that event developed the appetite for news.

Now, the only outlet then was the BBC where people got their news, because there was limited information coming out of the American networks on -- about the Liberian civil war. I guess many of you, if you -- anything happens in Africa or somewhere else, you can tune to Internet, where you would never get, you know, a full detail. You would just get maybe 10 seconds clip on news from Liberia or so at that time. And so there was a dire need for us to get information to our fellow compatriots in Atlanta.

Having said that, we decided to establish what we call the Liberian Community Hotline, and that hotline served

1	as a way of disseminating information coming out of Liberia
2	and about Liberia and for Liberians in Atlanta. The hotline,
3	the number is, if you like to write it down, and this is
4	we are the only people in the United States Liberian group
5	in the United States that have this technology, so I'm proud
6	to say that. The number to dial is 770-908-3978. Now,
7	multiple users can dial in to this number to get news on
8	Liberia, and the news will start from the beginning for each
9	caller. So, for instance, if you if everybody sitting
10	here dial that number, the news will start from the beginning
11	for you, for each person. The number, again, is
12	770-908-3978. It's called the Liberian Community Hotline.
13	We have Cyril Lurlay. He's been he's the voice of the
14	Liberian Community Hotline. He's been reading news since the
15	early stages of the war. I call him the best Liberian in
16	Atlanta, because to be so much to have the passion to read
17	the news on Liberia, to fetch news on Liberia since the
18	advent of this technology, is unheard of.
19	Now, that's one thing we try to bring to our
20	Liberian community, to know exactly what's going on in the
21	world or especially Liberia. And after that, there is also
22	another problem that we were faced with in Atlanta: jobs.
23	Many of our fellow compatriots during the war had to work two
24	or three jobs, and the jobs they were doing these jobs at
25	least to cater to their relatives and friends back in

Liberia. You know, everybody knew Western Union at that time and up to now, so people worked multiple jobs in order to support friends and relatives back in Liberia.

Also, some people worked these jobs, odd jobs and white-collar jobs combined, or some even all odd jobs, and they had to travel to neighboring countries like Sierra Leone, Guinea, the Ivory Coast and Ghana and Nigeria, where Liberians are displaced or where their relatives are, to lend a hand to them. And some of them also tried to get them over to the United States. And so it was a burden for us. So the effect of the war also spilled over to the United States on those who were here who were watching television, if they had it; because at that time, the Internet was so new to us and computers were in short supply in Liberian homes.

Another thing again we -- that burdened the Liberian community was resettlement. We had Liberians coming from Liberian, coming here, and also Liberians fighting for resettlement program for their relatives, send them money to them in the thousands and so on.

When I listened to the women that were here before us, they talked about cultural difference between Liberians who come here with the Liberian culture and the system here. That became a problem for us as well, because many Liberians who came from Liberia were not used to how things are done here in the United States. So that became a problem. Some

of them got into a problem with the law, and thank God we are trying to work on a number of things, which I will discuss in a short while.

And, as I said, we have cultural differences. We have the kids. We have the women. And most -- we found out that most women or most children, when they come, they become so -- they become Americanized in a short space of time, likewise the women. And I like the question that Chairman Verdier asked earlier -- yes, exactly. And my cousin Ms. Badio said it's a reverse empowerment. Hmm, what an empowerment.

Well, you know, we've had several other issues, including that, in Atlanta, that we're trying to address.

Now, since November -- since October of last year, a new administration came to power headed by I will call one of the finest souls we've got in Atlanta, Walter B. Skinner, Sr. We have sought to institute a number of issues, a number of things, to make the Liberian community powerful; or, when I say powerful, it means everybody coming together, governizing, resources, and support for the association.

Now, one of the first things we have on our agenda to implement is to have a cultural center. We found out that we do not have a cultural center in Atlanta, like other people in Texas and I think even here in Minnesota, I guess, so we want to have a cultural center where we can have our

Liberian youth, you know, entertained or trained to know
about your background. We know some of us have had children
here, but we need to tell them where we come from. There is
a saying in Liberian that if you know where you come from,
you know where you're going, and that we are missing.

We also are trying to put together an after-school tutorial program for the youth and our young people in Atlanta. We want to make sure that people are not idle after school. We don't want kids to be playing computer games or just come and play, and the next day you go to school. Then every day is a different ball game.

Before I mention the other one, education, I would like to introduce our -- I don't like to call him education minister, but I would like to call him the chairman of our education committee, Dr. Augustine Konneh. He's the chairman of our education committee in Atlanta. He's also the chairman on constitutional reforms.

We also have an adult literacy program for our adults, and I was very -- I was fascinated by what the Minnesota Women's Initiatives are doing here. We try to -- I think we may have to copy some stuff from them too. What we're trying to do is that we're trying to make them computer literate and also, you know, teach them something that will be worthwhile for their group and for our children as well.

We also have youth programs that we want to

implement. We know that an idle mind is the devil's
workshop, so we try to make sure that we organize activities
for the kids as they come out of school during vacation time
or even during school time. We have sports going on so far,
and we have other events that are coming up. We have a
program called Taking LAMA to the People, LAMA meaning the
Liberian Association of Metropolitan Atlanta. And in years
past, we've not had any of that sort. We expected people to
come to the association. But this time around we are turning
it around, taking the organization to the people. So and
we're trying to bridge the gap. We're trying to connect the
two loose ends to see where we are in our membership and how
we can bring everybody together to work in the general
interest of Liberians in Atlanta.

We also want to say that there is a crucial issue I think everybody is aware of, the immigration issue. I know many of us escaped deportation at the skin of our teeth last September. Thanks to George Bush, he extended the -- I mean he turned TPS to DED, which has been extended for 18 months. But come March, many of us might be packing up our bags to head for Liberia if efforts by ULAA and other Liberian organizations to lobby with lawmakers to grant us permanent resident status does not yield the desired results.

So what we are doing in LAMA, we are teaming up with ULAA, the parent body here, and LAMA -- and ULAA is

doing a fantastic job, I want to publicly say here, in collaboration with Minnesota and Philadelphia. Those two groups, I mean, those two individual groups -- not ULAA. ULAA has been doing a fantastic job. But the two organizations in the United States are very, very, very hard pressing and working assiduously. I want to commend the Minnesota group and the Philadelphia group. Those two are very organized. Those are the two most organized groups in the United States that I can think of. They are pressing hard for that. So I would like to congratulate you.

(Applause)

THE WITNESS: Thank you.

Now, we also want to get our membership straight. In Atlanta we want to know the demographics, want to know where we see Liberians in Atlanta, where do they live, in which county, how many Liberians, how many women here, how many men there compared to that. And we also want to go to the prisons, how many Liberians are in prison. Oftentimes we forget about Liberians in prison. We figure that Liberians are — in prison, we tend to forget about them. It's like someone tells me, oh, the belly button is not part of the body, because nobody thinks of their belly button as being a part of the body. So we try to go to the prison. And that's something we are working on in Atlanta, to find out how many Liberians live in Georgia, live in each county, both men and

women, how many in prison, how many in special fields, so that we'll know straightaway what to do.

And since we also took over, we have what we call -- we are bringing our newsletters every -- I mean twice a week. This is something that has not happened since -- before we took over, has never happened in Georgia. And I think we are number one or so. So we are setting the pace on several fronts. We have a newsletter that we send out. We talk about LAMA activities. And then we distribute that. We have a distribution list of two and a half thousand email lists all over the world. We have Liberians in Atlanta, the United States, even here in Europe, Asia. We copy them in on our email list and tell them what goes on in Atlanta. We also have some Liberian news, too, from Atlanta, just tidbits here.

So basically — also we have a health fair. A health fair, I want to invite every one of you, those of you who will be going to Atlanta, if you have the time this weekend coming, we are having a health fair in Atlanta. And what we're trying to do is we want to tell our people in Atlanta that you may think you are healthy because you haven't gone to the hospital or you are not suffering from any headache or there are no symptoms. For instance, if you watched TV yesterday, Tim Russert from NBC, he was at work yesterday when he fell, and he died. There were no symptoms

- that he was about to have a heart attack. So we need for people to attend, if you are there. It's an invitation so that we can check your cholesterol. Someone said to me in Atlanta we may (unintelligible) cholesterol. But we have to take it serious. If you have pain, we want you to show up in Atlanta for that.
 - So those are some of the things that we are doing in Atlanta. And I think we would like to commend every one of you for your patriotism, for taking up this task to come to us and find out, you know, what is going on.
- Permit me just 10 minutes to --

- 12 CHAIRMAN JEROME VERDIER: If you like, less than 13 five.
- THE WITNESS: Okay. Less -- well, okay. Five.

 And let me just roll my mouth a little of stuff during the

 war.
 - During the civil war in Liberia, we -- like anyone else, we were displaced on Duport Road, and I happened to be one of 121 persons living in Momolu Sirleaf's house on Duport Road, and we -- and then the NPFL sent out notices that all journalists should report to the national radio station, ELBC then, to work for them. And I was one of those who turned up. And before -- then for a week I worked in the news department, but then I opted to work in the radio department later on. And one of the reasons for that was that each time

we went on assignments, in Buchanan or Harper, we conducted interviews with commandos or commandos who were already planted to say, oh, the nicest things about the NPFL and by (unintelligible), the United States, ECOWAS, ECOMOG, and every other organization that was — every organization that had the money to bring peace and unity to Liberia. As a result, during those times, Tom Obuyu came to our studios, he gave announcements, and there was a fight between Paul Vaye and Sam Latu (phonetic). And after the fight, the next day I saw Mr. Charles Taylor. He came down to LBS. But I also want to stress, say one thing I didn't think I've ever told anyone, and it is important that I say this. Maybe that will clear my chest.

I was — I had to set up a meeting between — I mean for Louis Brown, Abram Sirleaf (phonetic), and the late

I was -- I had to set up a meeting between -- I mean for Louis Brown, Abram Sirleaf (phonetic), and the late Teayah Falcoti (phonetic). All of them were my friends, but then -- because it's my understanding that I'm related to Momolu Sirleaf, where I was displaced, and because Momolu Sirleaf was there, the minister of foreign affairs, Mr. Taylor, during the war and therein was -- I mean, several times they went after me to set up that -- to set up a meeting between them and Mr. Taylor. I was not close to Mr. Taylor, but I was close to my uncle then. And they needed -- they wanted to form the movement for the promotion of the Taylor administration, just like UGDA (phonetic), the

movement for the promotion of the Doe administration in the past. And after dodging them several times, they cornered me on Duport Road. And luckily, then Momolu Sirleaf came. And I arranged a meeting with them — for them. I was in that meeting, and we met at Momolu Sirleaf's house. And at the end of the meeting, Momolu Sirleaf said he was going to arrange a transportation for them to travel — for all of us to travel, to — to meet Mr. Taylor. I opted not to go, because I felt that it was not worth my time, because my mother had already run away to go to Sierra Leone to escape the war, and I wouldn't get involved in anything that would support any warfare or anybody who was launching a war. So I stayed on.

And three days later, ECOMOG took over Duport
Road, so I had to report myself to ECOMOG. But then the fear
to report myself to ECOMOG at the time, there was a fear
because ECOMOG and Prince Johnson were working together, and
if I report myself to Prince Johnson, Prince Johnson was
killing any or everyone who worked with Charles Taylor then.
And then if I report myself, I felt that maybe ECOMOG would
have executed me or passed me on to them or maybe -- Prince
Johnson was ruthless. You know, he would have killed me. So
I went to the ECOMOG base. I was in prison for two nights at
Freeport, just for interrogation, to see what Mr. Taylor was
up to during the time when we worked at the national station

or so on. And then, when the interim government took over, we had a mobile radio station at the Free Zone Authority. We broadcast news from there. And I had a program called Liberia Today. And the interim government was basically preaching peace, and we have (unintelligible). We have the message of peace, reconciliation, and unity. That was our message and all throughout until after other events took place and so on.

I left Liberia in 1996 to attend the Olympic games, but before I left Liberia, I was one of those threatened because I was -- I became the senior newscaster at the Liberian Broadcasting System. And, in fact, during that time, April 6, when the last war occurred, ELBC -- many of you who were in Liberia at the time will agree that ELBC, that's the first time ever ELBC became objective.

And so we were there because -- one of the reasons why we were objective, the fear was that because around the Ducor Hotel, where the radio station was located, was predominantly controlled by LPC and the AFL boys. Now, Charles Taylor was on the other side, in Congotown and across the bridge. We were supposed to be the government radio station. If we said anything wrong about LPC, it's just a drive up to the Ducor, so we've gotta be -- we have to be objective. And so we're very objective. And it was then that I even knew that the U.S. government even -- embassy

supported us with fuel oil and food at that time, and that's when I knew that the ELBC was objective at the time.

One disappointment I have throughout my reporter duties for the Liberian Broadcasting System -- and this is important to share with you guys -- during Operation Octopus in 1992, Mr. Taylor launched what was then known as the unprovoked attack on ECOMOG peacekeeping force positions across Monrovia. And we are LBS. Of course we did not want to -- we did not want a propaganda mission there by Mr. Taylor to overshadow what the interim government was doing at the time and ECOMOG. So rather than telling the truth where ECOMOG -- I mean where Mr. Taylor's forces were in the suburb of Monrovia, we were rather telling people, "Go back. Mr. Taylor is just giving propaganda. There is no war somewhere. Go back to your various homes. Everything is calm." When people went there, and they were slaughtered, they were killed by Mr. Taylor during the interim government.

That's my only regret, because, you know, I felt that during those time that I ran news, that I was sending someone to die, even though the news was coming out of ECOMOG or news was coming from the interim government that people should go, (unintelligible) we should go, the interim government was only confined to the Paynesville area. Now, when Mr. Taylor was sending rockets all over the place, people were starting to come into the city center, so that

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gave Mr. Taylor leverage. Now, you don't want the rebels to have a propaganda edge over you, so you -- also a peacekeeping force with that much strength to allow the rebels to push you way into the city center did not all go well, so we had to run the propaganda for ECOMOG. We had to run the propaganda for the interim government. So by doing 7 that, we were ourselves helping to kill people. That's my only regret.

Now, in terms of recommendations that I have here, my personal recommendation, not of LAMA -- and I want the TRC and organizers of this forum to take into consideration that Liberians who took part in the war should be barred from taking public offices. Those who have already taken public offices, Liberians should rise up and tell the people step down, because I feel that keeping silent has the same effect as giving aspirin to a cancer patient.

Also, I would also like to recommend that people who sponsored the war from America should be deported to join the people over there to suffer together, because I think many of us here have sponsored the war, and we sit here in the comfort of -- in the comfort zone, send other people's children to their early deaths while our children are here. We eat the burger, we eat the McDonald's, we eat everything while other people live on leaves. For instance, Mr. Lusinis (phonetic) talked about -- Mr. Wopea talked about his son

urinating for the other one to drink so that he will recover from his dizziness or whatever state he was in. I almost cried. But it's because of what others who were here raising money to — to do that. So I think the United States government should take concrete steps to deport them, those who were funding anything from here, deport them to Liberia.

And also, I also have — there was the movie called "Iron Ladies of Liberia." I don't know how many of you watched it recently. But in that report, in that video, journalists raised some issue with the president, Madam Sirleaf. Now, how sure are you that these critics of yours or former rebel leaders or opposition leaders who still claim to be making farms are actually making farms or if they're not mustering more — they're not creating more muscles to wage war? So we need to look at that keenly to make sure that people are not sent to their early deaths. If the message is making farms, we need to monitor them.

Another thing, decentralization of economic and political power. Liberia is — right now is a landlocked economy. No productive sector is working, and people with take—home pay cannot even take them home. What we want to do is I want to make sure everything is decentralized so that the national government cannot just easily dictate to the people down in Lofa County or Nimba County, say, "This is our money." No. Everybody raise your own money. And if you

have something to contribute to the national treasury, then you -- then that can be done.

For too long in Liberia the military and the police force or the security forces, rather than helping or saving guard or protecting Liberians, they are rather protecting the government against the people. We need to look at that to make sure that we bridge that gap; that the police, the security forces serve as a connecting rod, and also to make sure that to protect everyone irrespective of status in the country.

Also, I just came back from Liberia about five days ago, and someone hinted to me that the greatest threat to our security in Liberia is the media. I almost tend to agree with them, even though I'm a media personnel too. I saw several things with my own eyes. Everyone who has the available -- you know, there is a saying that if the available -- if the prominent is not available, the available become prominent. There are many people who have become "joined-the-lists"; not journalists, but "joined-the-lists." Everyone who can read and write, who feel they can read and write, have become journalists. The subject and verb are falling apart, and I think we need to correct that. And I think the PUL -- I'm sorry to say, I'm a journalist, but the PUL is not doing a good job. Any time something happens to a media house or somebody has done wrong, they blindly support

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     the media, which is wrong. You can always tell your son,
     "Look, you did wrong. You need to change," because by giving
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     him blind support, you are creating more wounds, and you're
     creating problems for the society. We should be the watchdog
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     of the society. So the media is doing a bad job. Let me
     state that. The media is doing a bad job in Liberia.
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    need to correct that.
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               And, lastly, patience. Liberians, we are not
    patient-minded. That's something again I found out in
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     Liberia. We want quick-fix solutions. We are never patient.
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     We want everything to come right now. The mentality, I think
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     the minister has a program called "change your mind, change
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     your attitude." I want to believe that -- maybe I will be 99
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     years old before people actually change their mentality, or
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    maybe I'll be dead, but I think it's a good step in the right
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     direction. We need to change our attitudes. People have
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     still not changed their attitudes in Liberia, to be honest
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     with you. People are not patient-minded at all, and we need
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     to work on those.
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                Those are my few recommendations that I have here,
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     and I will take my seat. Thank you very much for the
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     opportunity.
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                (Applause)
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                (Witness excused)
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                CHAIRMAN JEROME VERDIER: We will last hear from
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1	the OLM president, who inherited a question from the last
2	time he was up at the podium.
3	KERPER DWANYEN,
4	having been first duly sworn to tell the
5	truth, testified as follows:
6	TESTIMONY OF KERPER DWANYEN
7	THE WITNESS: Good afternoon.
8	CHAIRMAN JEROME VERDIER: Good afternoon.
9	THE WITNESS: I want to, before I begin, take this
10	time to recognize the elected officers of the Organization of
11	Liberians in Minnesota here present: Mr. Andrew Tehmeh, our
12	vice president; Mr. Kulah Parker, seated next to him, our
13	treasurer; we have Thalia Cooper, our general secretary.
14	Earlier you had the opportunity to interact with two of our
15	board members, Doris Parker and Georgette Gray. I don't see
16	them here anymore, but we want to recognize them as well.
17	I will be speaking about our experience as a
18	diaspora community as it relates to the period of this
19	conflict. I will give you a little hint just about the
20	migration patterns of Liberians to Minnesota, talk about some
21	of the activities we are engaged in that we believe will be
22	helpful to this process of national reconciliation, talk
23	about what's happening in our community as far as
24	reconciliation goes, and forward some recommendations.
25	In the 1970s, there were about 25 Liberians in the

- 1 state. We were not that many. Most came to attend Dunwoody Dunwoody is a technical college in the 2 Institute. 3 Minneapolis Uptown area that was providing training in mining technology, and Minnesota has or used to have a serious 4 5 mining industry. There is an Iron Range up north. So LAMCO and -- used to send a lot of their students here on 6 7 scholarship. 8 Then we had the period of migration from 1980 to 1990, which primarily consisted of people both -- before 9 10 1980, most people who came to this country were coming 11 directly to go to school, get their American degree, and go 12 back home. 1980 came, the coup came, and Liberia became 13 uninhabitable for a lot of people. And many of them found 14 their way to Minnesota, and it became sort of a temporary but 15 permanent home, hoping that conditions in Liberia would 16 change. 17 We had the same situation in 1990. We had the 18 post-1990 migration, which is characterized by the same 19 situation, except now the conditions in Liberia were so 20 terrible, people came fleeing the war. Some had already 21 given up on Liberia because the trauma that they faced, and 22 some hope and want, you know, one day they will be able to
- 24 These groups represent different challenges, 25 different opportunities, different demographics. It's been a

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return to Liberia.

challenge for our community. We've grown to between 25,000 and 30,000 people. The group that came prior to the 1980s knew exactly what they were coming for, were focused, tended to have an education. The group that came after 1980, between 1980 and 1990, was sort of a mix, but a lot were very educated, very focused, and knew what they wanted, had the means to leave Liberia, had the motivation to leave, and had a plan to sustain themselves in America.

The post-1990 migration pattern presents us with a slightly different set of circumstances as a result of the demographics. You heard earlier from the women's panel that, besides having people who were educated, had lived here, could, you know, sustain themselves in this society, we had young children, boys and girls, who perhaps were in the second grade in 1990, had been out of school for five years, and arrived here in 1997 and was expected to be in the seventh grade. We had families that relocated simply because this is — you know, there was a refugee program. But the issues of cultural assimilation was quite more difficult for those families, and it's been a challenge for our community. It's been a challenge of providing the needed resources to help these families to assimilate.

The question of law and order as it relates to the cultural context is another concern. I think it was Harriet Badio who was -- you know, spoke on the issue of domestic

violence. And there is a story about, you know, a young man who came from Liberia. He had an argument with his girlfriend, so he got mad. He stopped the car on the side of the highway and began to beat her, and the police stopped him and went to intervene. He told them, "I'm beating my momu." (Unintelligible) He was promptly arrested, of course, and he learned a lesson in American culture and the legal system.

We also have a lot of very, very promising stories. We have a number of youth who have come, taken advantage of the opportunity, and gotten very solid education for their future. They're taking advantage of the environment. We have a lot of people who have used the opportunity for being here to advance themselves and acquire skills that is helping their own personal development, and they hope to one day go back to Liberia and transfer these skills.

Our community has been very instrumental in helping the economy in Liberia in many ways, the remittances that we send at the times, especially at the darkest hours. People are on the phones trying to get money to Western Union. When Western Union broke down, we have a local businessman here, Velmer Porte, who has his own money-transfer business, and Velmer Porte has been able to make it possible for Liberians to send money to their families even when all the technology has broken down.

We are starting a number of businesses in Liberia
When you go to Liberia today and I've seen it for myself;
others continue to confirm that most of the foreign
license plates you will see on cars in Liberia are Minnesota
license plates. We're building homes. Some people in
(unintelligible) will use those homes for retirement homes.
Some people are building those homes, you know, so that when
they go back next year, two years, five years down the road,
they will have a place to stay. Some are building hotels,
motels. And we're participating in the economic revival and
the social revival of Liberia.

Our community has also -- as I said earlier in my personal testimony, this community has been in the forefront also of advocacy for the rights of Liberians, both at home and here. Elements of our community have also been on the other side of instigation and also resolving the war.

We have issues here that deal with immigration.

Prior to the war, we had people who were on visitor's visas, student visas, couldn't work. Because of the war, we have a TPS status, temporary protected status, which allowed people to be able to work, since they couldn't return to Liberia.

Now that the war is over, now that Liberia is recovering, the legal basis for granting temporary protected status is no longer there, but we have a situation where some people have been on TPS now for 18 years. We have families

that came from Liberia with two children, they had two
children here, and they're on TPS. The American-born
children can stay, but the Liberian-born children have to
leave. So it's a major challenge for our community, and this
is why we've made it a high priority to lobby for passage of
the Liberian Immigration Fairness Act. We are pleased to say
that we have excellent support from our congressional
delegations in this state. We are working along with ULAA to
make sure that the coalition that we built has a national
appeal to it, that organizations and, you know, legislators
in other states can join us and support us. And it will be
important that the government of Liberia is helpful in that
effort, because we don't believe that Liberia is ready and
capable of absorbing the Liberians here that are affected by
this status. If they have to go home, what you will have is
that you will be taking people who are economically
independent today, they're working, they're participating in
sustaining their friends and relatives in Liberia, and you
will be taking them and putting them in a mix of 85 percent
unemployment. They will no longer be able to care for those
people who were in Liberia that were being helped. So you
even compound the problem further. We believe that that is a
risk to Liberia's recovery, both economic and security.
Now, on the level of what's happening in this
community with regards to reconciliation, you know, in

Liberia, I was there for the elections. The people of Grand Gedeh and the people of Nimba Counties in Liberia voted on opposite sides. But here in Minnesota, I can tell you, going back as far as the George Wuo administration this election, the people of Grand Gedeh and the people of Nimba voted on the same side.

In my own election, I enjoyed an overwhelming support from the people of Grand Gedeh as well as the Mandingo community in this state. We also witnessed in 2004 Arthur Watson, who is from Grand Gedeh, and George Wuo run on the same ticket for the ULAA presidency and the vice presidency respectively. We have in Nimba County now the United Nimba Organization, UNICCO. We have a president elected three weeks ago, a Mohammed Keita.

So we believe that we are taking concrete steps at reconciling ourselves in this community with regards particularly to the ethnic groups that were at loggerheads during this conflict. We have a lot of work left to do, but we think that there is an opportunity that we can help with reconciliation in Liberia to ensure that people are no longer at loggerheads, but we judge people by the content of their character rather than their ethnicity.

I'm very proud to say that that's something we've been able to accomplish here. I do believe that economics plays a role in the capacity to reconcile at this level

because people are no longer hungry, they're no longer
desperate, so they can pay attention to higher-order issues.
And so we all think we have a solemn responsibility to be a
part of the economic revival of Liberia, because ultimately
the conflict is reduced to the lowest common denomination
is to fight for bread. Some people wanted more than dry
bread, others wanted filet mignon, and they were prepared to
kill their friends and their compatriots to maintain that
power. It comes down to issues of livelihood. So the issue
of reviving Liberia's economy is very, very critical to this
whole issue of reconciliation.

We're also involved in trying to structure a trade mission to go to Liberia with investors from the state of Minnesota to provide information. Last year we hosted an investment symposium here that brought the National Investment Commission, the ministry of lands and mines, the energy sector, and the agriculture sector to try to promote Liberia as a destination for investment. And that's something that we take very serious as a part of this economic revival.

We're also working with institutions that can help us in the relief area as it relates to two particular areas, the health — revitalizing the healthcare and revitalizing the educational sector. So these are activities that our community is embarking upon to help in rebuilding our

1 country.

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2 We want to advance some recommendations on behalf 3 of this community that we believe will go a long way in bringing about peace, reconciliation, stability, and a 4 5 prosperous future. When I say "peace," I mean it in a sense 6 that conflict is not just the absence of war. Conflict is 7 the absence of people tearing apart each other because of 8 their competing interests, and if we -- when we accommodate 9 each other's competing interests, then we reduce conflict. 10 This is why, in my personal testimony, I made it a point to 11 go to the pre-1979, because even though we were not shooting 12 at each other, there was a lot of conflict in our society. 13 So we need to be able to structure our society and manage it 14 in a way that we can reduce conflict, keep it to a minimum so that it doesn't threaten the society. 15 16 This is going to sound very similar to my personal 17 recommendations, but I'll repeat this on behalf of the 18 community. We believe that there should be accountability. 19 There should be a level of accountability for what's 20 happened, the database of information that this Commission 21 will collect to serve as the guiding tool for determining how 22 we assign that accountability, but at the very least we 23 should see some prosecutions out of this process. 24 We spoke -- we believe that the concentration of

power in Liberia has been a prescription for conflict. It

has created a situation where the president has been
almighty, and absolute power corrupts. Because of the
absolute power that our presidents have enjoyed, they've been
able to exact sycophancy out of citizens who have been
prepared to tell any lies that they can tell on their fellow
citizens to gain the favor of the president. So we need to
decentralize that power by ensuring, first of all, that we
have a strong legislature, a strong judiciary, and the
counties are able to elect their leaders, they can have their
own county legislature. We can create a revenue-sharing
formula where the county determines their own budgets, how
they're going to prioritize those resources, and that's going
to be a proving ground for leadership. We can see how John
Brown operates as the leader of Grand Gedeh County, and based
on the development he brings to Grand Gedeh County, we can
say this is a person capable of assuming national leadership.
We can see how somebody does it in Maryland County. We can
see how Maryland County legislators, Sinoe County legislators
stands up to the county executive for what is right, and the
people in Sinoe can say, "You need to go represent us on a
national level."
Economic power has to be decentralized in a number
of ways; not only that the local governmental units would
have control over dedicated resources by an agreed-upon
formula rather than by the whims of somebody who can change

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their mind when they fall out of favor. We also need to look at empowering Liberian businesses. I go back to there was a statement that was made to me by a Lebanese merchant who was my neighbor in the early '90s in Monrovia. He said, "Oh, the Tolbert government was sweet. I could just sign my business card, I would say, 'Give this man \$10,000,' and they get that loan." Well, he didn't realize he was speaking of somebody whose father had 10 times more collateral but couldn't get the loan for what he needed. And we need to stop that. Our governments need to stop being afraid of Liberian people getting rich. Adam Smith and Karl Adams believed in one fundamental principle. One was the founder of -- Karl Marx, I'm sorry. One was the founder of capitalism, one was the founder of communism. They said the basic purpose of a government is to enhance the welfare of its citizens. And Liberia cannot continue to fail on that benchmark. The government must take enhancing its citizens' welfare as its number one priority -- economic welfare, security welfare, psychological welfare, social welfare -- and that can only come about through economic empowerment and decentralization. We need to be serious about reparations to those who have been hurt by this crisis. We need to ensure that those who have been hurt the most not in terms of the dollar

24 amounts that they lost or the number of relatives that they
25 lost, but the impact on their lives. Some people lost

millions of dollars and have recovered. Some people lost

\$500 and the only house they've had, and they've never

recovered. That person who has never recovered should be a

priority.

We need to memorialize the victims of this conflict. We need to make sure that we never forget this. We also need to make sure that our military and paramilitary forces have the proper training and indoctrination to protect and serve the people, not the president.

In 1990 we saw the armed forces of Liberia paid for by your tax dollar, my tax dollar, saying, "No Doe, no Liberia." That should never happen again. They were not there for Doe, they were there for the Liberian people.

Because they failed that sacred responsibility, we are where we are today. And then we want to make sure that our citizens who have had to flee Liberia because of the instability of the past 29 years, who have taken residence in other countries, who have established roots but still have the deep love for Liberia, be allowed to hold dual citizenship.

Thank you very much for your work. On behalf of the Liberian community in Minnesota, I want to say that it's been an honor, it's been a privilege to have you in our midst for this historic occasion, representing the first time a TRC has held hearings, public hearings, in the diaspora. We walk

away from this deeply touched, more inspired, more motivated to ensure that our country reconciles and rebuilds and that we never, ever repeat the mistakes of our past.

We also want to say, do not be disheartened that this room was not filled in any of your exercises. Many of us here work two and three jobs to support our friends and family back home. Those of us who have not been able to be here at times, when I haven't been here, I've turned on the Internet and I've followed the proceedings. So this process, these proceedings, have been observed by more people than what you've seen here. It's the talk of the town, and people are grateful that you are here.

We know that this is an important step in our rise from the ashes. We encourage you to go forth with more resolve. And your conscience, let your conscience be your guide.

Thank you very much.

(Applause)

CHAIRMAN JEROME VERDIER: Thank you, Witnesses, Gentlemen, for your respective presentations. The Commissioners will take time now to ask you pointed questions. I will look forward to a healthy interchange.

We have less than 30 minutes. Commissioners will be pointed in their questions, and I hope you can also be pointed in your responses so we can have another period of

1 engagement. Thank you.

COMMISSIONER OUMU SYLLAH: Thank you very much for your presentation and the support you've given this

Commission. I also want to say thanks for the

5 recommendation.

My question will go to ULAA. You talk about your engagement in Ghana concerning the status of the refugee. We thank you very much for that initiative, and we ask you to continue to do it more.

You talked, but you didn't mention anything about the role of ULAA from 1979, because the TRC is trying to review the history, the period of the conflict, which actually start from 1979. Can you say anything? What did you like to aid or to stop?

MR. SLEWION: Thank you very much, Commissioner Syllah, for that question.

When ULAA was invited to participate in this hearing, we were specifically asked to be focused on our role with the refugee crisis, and so we thought our presentation would be within that context. Now we're standing — the Union has a 30 years history. It was founded as a Liberian student association by a group of Liberian students in the United States in the '70s. Its role was to be — first to be able to provide some support to students here as a group of Liberian students, and it took on the role to focus on some

1 of the political inadequacy in Liberia.

ULAA has a history of being in the vanguard of changing the political landscape. They consistently advocated for social justice. The Union has, in its role from the past, ensuring that there was a political change in Liberia that reflected the aspirations of the majority of the Liberian people.

It has new challenges. Between the period of 1979 and 1980 and 2003, besides numerous demonstrations that were staged by the Union with policymakers, holding congressional hearings, and also presenting reports to congressional committees, the Union has also had an opportunity to send several delegations to Liberia to engage the Liberian government on many of the issues that we are speaking about today.

So there is a record that the Union continue to maintain that mission and that focus; but in addition to its role as an advocate for social justice and political equality, the Union has new challenges, which is from the background that the demographic of the United States within the Liberian community has changed dramatically. Therefore, the Union in the last three years has been able to look at its mission in terms of social justice to begin to now focus on social services to Liberians in the United States.

As a result of that mission, that new focus, the

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Union has established what it calls a national social service commission. Many of what the Union does in the social service community is through its local chapters. For example, in Raleigh, the Union chapter there has a program that cater to senior Liberian citizens by helping them navigate the social service agencies in Raleigh to obtain senior housing, to obtain assistance for utilities like heat and other things.

In Philadelphia, the Union works to support the work of the Agape Senior Center, which caters to all the Liberians, like what we saw with the ladies that came up to help in the older population through literacy work. And I also was very appreciative of the work that the Liberian Women Initiative is doing in Minnesota. Similar work is being done in Philadelphia, and there is success stories of that work. And I'll just tell you two of those success stories. There is two other persons who left their homes. As you know, in the United States, when you come here and you step out of your house, I mean, an illiterate person, it's difficult to return because all the houses look the same. So the older lady wandered and could not identify her house, but in the process she was able to know her telephone number, and therefore, the police were able to call her daughter's cell phone, and the information was provided, and that saved the day. And I'm sure we may have similar success stories here

1 | in Philadel -- in Minnesota.

So in addition, as I mentioned to our constituency with regard to speaking out for the Liberian people and educating Liberian people about their basic civil liberties, the Union remains very much sensitive to the change of our demographic in the United States as well.

COMMISSIONER OUMU SYLLAH: Okay. Thank you for that information.

And during the course of the week, witnesses have been coming and sharing their testimony, also their roles in the conflict in Liberia, and one of the witness mentioned that during the course of the civil crisis, when the people were negotiating for peace in Liberia, the Liberian in the diaspora said — demonstrated that they should stop the negotiation because that was a sign of support for former president Doe. Can you comment on that?

MR. SLEWION: First, let me say when -- I also stayed in Liberia during the war. For some reason, out of my own faith and belief that there would be peace in the country, I refused to leave Liberia. So I may not have a very good collection of the Union's role in that situation, but I know that the Union did send a delegation to Ghana during the negotiation of the Ghana Peace Accord, which eventually led to the departure of Mr. Taylor. The Union actually engaged in that process with a three-man delegation

1	in Ghana who stayed in Ghana throughout the process and
2	participated in the crafting of that accord that led to an
3	interim government that eventually led to the elections that
4	brought to power the first elected female president of
5	Africa.

And even after that accord, the Union also actually fully participated in the monitoring and ensuring of an election process in Liberia.

Post-election, the Union continued to remain engaged. They have participated in or met on numerous occasions with President Ellen Johnson-Sirleaf during her numerous visits to the United States to express to her concerns of Liberians in the diaspora.

Most recently we had a meeting with Dr. Fahnbulleh and Ms. Medina Shepherd (phonetic) in Philadelphia when they came to investigate the -- what is now called the Nippygate at the Liberian embassy, where there was a memorandum who (unintelligible) smuggled out of the embassy that blacklisted Liberians here in the United States. In that meeting with Dr. Fahnbulleh and Ms. Shepherd -- Mrs. Wesseh. Let me be correct. Mrs. Wesseh, Medina Shepherd Wesseh, we made it clear. We presented a 10-point paper clearly explaining some of the concerns that Liberians had in the United States. Notably among them was the situation prevailing out of Freeport concerning the declaring of consignments. There

1	were many Liberian business people who many Liberians who
2	were interested in investing in Liberia who were concerned
3	about the broker system that was too cumbersome, very
4	confusing, and, as a result, caused their entire
5	(unintelligible) dollars with their goods stuck at the
6	Freeport.
7	In addition to Liberians who were interested in
8	business, there were Liberians who were also who were
9	sending humanitarian goods to Liberia to help solve some of
10	the humanitarian problems. Notably, there were three
11	organizations who have continued outside of the port for the
12	last six months, and the fees have skyrocketed. We also have
13	a situation where Liberians were concerned about one of the
14	problems that many Liberians predict, and we hone that to
15	CHAIRMAN JEROME VERDIER: Mr. Witness, can I ask
16	you to be a little brief?
17	MR. SLEWION: Yeah, we will.
18	We also raised the issue of land, tenu, in
19	Liberia, that many Liberians felt that they were buying lands
20	and the lands were being resold, and there was nothing done
21	by the legal system to address that situation.
22	So, to be short to your question, the Union
23	continues to remain engaged even after the Ghana Peace
24	Accord.
25	COMMISSIONER OUMU SYLLAH: Thank you very much.

1 MR. SLEWION: Yeah.

COMMISSIONER JOHN STEWART: Thank you very much, Gentlemen, for your presentation.

I listened to the speakers, and I took note of one point. That is calling for prosecutions. As you may be aware, the mandate of the TRC states that the TRC should — in their report, should make recommendations for prosecutions. Most of all the witnesses who have appeared and all the speakers have focused mainly on the human rights abuses that were committed, and one of the speakers mentioned an economic side to the crisis. The TRC also has a mandate to investigate the misuse of power, the misuse of resources, economic crimes. I wonder — and that question goes to all of you — what is your take on that portion of the mandate calling for the investigation of economic crimes and the recommendation of prosecutions? Would you support that? Thank you.

MR. DWANYEN: Absolutely. One of the things that caused this war to drag on were people selling produce that didn't belong to them, taking over people's coffee farms, rubber farms, looting people's cars, selling iron ore, selling diamonds that didn't belong to them. It was a very, very important contributing factor. It's a contributing factor that robbed the country of the ability to develop. These people were exploiting the resources of the country and

1 not paying teachers and not paying nurses, not buying
2 medications.

We listened to Georgette Gray talk about her sister that bled from one hospital to another and died. I lost a sister who died in childbirth because she did not have the medical attention prenatal, postnatal. I also heard another gentleman speak of the same circumstance that happened to his sister. I don't have his permission to call his name. That happened today. So this is a very serious matter.

The economic crimes, many of them have the same impact as taking a gun and shooting someone, so I would strongly recommend that those crimes are investigated and they are prosecuted.

MR. SLEWION: If I may quickly add, I think there is no doubt in anyone's mind that our conflict lasted the time that it did because of the participation of countries and organizations in the economic robbery of the Liberian people. There are countries that we believe are on record by the Green — by the Global Witness organization that have documented the economic crime committed by certain institutions and countries on chronological basis, and I think those documentations can be retrieved by the TRC to form part of your investigation. You may not have the mandate to prosecute these countries, but I think you might

1 have the capacity to put these countries on record.

We had a situation where Mr. Gus Kouwenhoven, who participated in aiding Mr. Taylor to rob Liberia of its logging in -- resources, Mr. Kouwenhoven was prosecuted in Australia through the effort of Global Witness and other organizations, and we think Mr. Kouwenhoven is just one of many suspects that may be lying out there. We also have recent report from the State Department -- I mean from U.S. sources of the millions of dollars that Mr. Sawyer (phonetic) has been able to deposit in this country. And we're sure this is through the aid of a system and mechanism that probably need to be explored by this TRC or other sources to bring those banks and those financial institutions that aided Mr. Taylor in robbing the Liberian people and depositing this money in the U.S. economy to be exposed and documented.

It is not unusual. Their conscience is not peculiar to Liberia. We recently saw the Jewish community were able to go after banks during the Hitler time and retrieve this money as we speak.

So we strongly, as Liberians in the diaspora, want to encourage the TRC, if possible the Liberian government, to use every available resources to be able to retrieve wealth that have been taken away from the Liberian people.

MR. KIAWU: Well, I think -- I'm in support of what my colleagues have just said. What I would just add to

1	that is that prosecution against those who have committed
2	such crimes, I would say heinous crimes, economic crimes, I
3	think we should not be Liberian men would say pick and
4	choose. We should do it across the board. If it affects our
5	brother, yes, let us prosecute our brother. But in Liberia
6	we have a tendency of covering up for our siblings, and in
7	Liberia it's the usual thing, who knows you. I think the
8	time for who knows you is one of the reasons for the civil
9	war. I think we should cross that barrier to go across the
10	board. If you commit a crime, whether he's my brother or my
11	mother, let us do it. Once we set an example, I think others
12	will that will serve as a deterrent to others.

COMMISSIONER JOHN STEWART: Lastly, would you support reparations for victims of this conflict? What's the Union and your organizations' position on this?

MR. SLEWION: I would say yes, we do support the reparations. And if we're looking at reparations for victims, we strongly believe that where there is proven evidence that there is a systematic victimization not only of individuals, if there is a systematic and targeted victimization or even a community or an ethnic group, we think reparations should be looked at in that context beyond just individuals being given these reparation, but should also be extended to communities that have been deprived.

We have a situation, like my brother Dwanyen said

1 of what happened in Nimba County with the mining company, the many years they stayed there, and there is nothing in 2 3 exchange for the community. We believe that should be looked into. We have a situation in Bomi Hills where that community 4 5 was robbed of its resources, and the company left, and that community today lies in ruins. We have the situation in Bong 6 7 Mines. So we think reparations should go beyond just 8 individuals being targeted, but it should also go beyond rewarding and compensating communities in behalf of ethnic 9 10 groups that are affected by those economic victimization. 11 COMMISSIONER JOHN STEWART: Thank you very much. 12 COMMISSIONER MASSA WASHINGTON: Good afternoon, 13 Gentlemen. I have two short questions, but just a brief 14 comment on the issue of reparations. 15 The year before the last, the TRC was fortunate to 16 have made a presentation at ULAA's convention held in 17 Philadelphia, and at that convention we made a presentation, 18 and ULAA had expressed its support for the TRC's reparation 19 program. Under the TRC Act, we are supposed to at least 20 start or set up a reparation fund, and ULAA has agreed that 21 it will make itself available to assist in setting up the 22 fund and even helping to fundraise initially for that 23 process. I just wanted to shed light on that, that ULAA is

I have two short questions. The first one is for

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already working with us.

1 ULAA, so I guess the senior representative of ULAA,
2 Mr. Slewion, will answer that.

Concerning the reconciliation of Liberians not only at home but also abroad, as you can see, we took the TRC to the diaspora, and the government of Liberia also has on its post-war immediate agenda for the country the issue of reconciliation. Now, what is ULAA doing at that policy level to address the issue of national reconciliation, especially amongst Liberians and Liberians of — Liberian organizations in the U.S.?

MR. SLEWION: That's a very good question.

(Overlapping speakers)

CHAIRMAN JEROME VERDIER: Go ahead.

MR. SLEWION: Just a short answer.

As I said, the Union has new challenges, and the Union's mission in the past was more focused on social justice. As we speak, the challenges of reconciliation is also now in the picture. Specifically with regard to dealing with conflict within ULAA organizations, I think that ULAA has made tremendous progress in addressing that challenge to the point where it's intervening, directly meeting with communities that have problems and helping those communities to come up with recommendations in solving their own problems. Notably, the Union was able to intervene in a situation in the Liberian called FOLICAM, the federal

coalition of Liberians in Massachusetts. At end of that conflict, the Union was able to get the leadership and the community to sign a memorandum of understanding with clear three mandates, setting a date for elections, setting an election commission, and holding elections. The Union did a similar thing in Connecticut with the Liberian community there.

And so the Union has taken an approach of engaging these communities and no longer just hands off on the belief that these communities or chapters are autonomous by your last constitution.

With regard to the greater Liberian community, I have seen the Union is being very supportive of the TRC process itself. That the Union has been able to make a public statement that it supports this process is a moral action on the part of the Union towards reconciliation in Liberia. The Union does not have a definitive position between the two philosophical approach as to resolving the reconciliation process in Liberia, which is the TRC and the war crime. The Union believes that each process serve different purposes, and so it supports the TRC based on the purpose it wants to serve. And at the point if there is a general psychology for a war crime to be set up, the Union will make its position known at that time. Presently the Union has no official position on that issue. It has

1 official position on the TRC.

COMMISSIONER MASSA WASHINGTON: Okay. My next question goes to Mr. Kiawu Hassan.

You gave, I think, a rather grim picture of the situation with Liberian journalists, especially when it comes to professionalism, education. You know, you rightly -- you just very, very frankly stated that you think the press is doing a rather poor job in Liberia because of all of these issues. They're not educated, they're not experienced, they don't seem to have an agenda that is national in scope. You as a journalist, a practicing journalist for many, many years and also an active member with the Liberian community in Atlanta, Georgia, what practical steps do you think the press union and other media groups can take to help the situation with (unintelligible) the journalism field in Liberia?

MR. KIAWU: Well, first of all, I think the Press
Union of Liberia should take concrete steps, and one of those
steps would be training. I think the bulk of the thing,
things that the press union needs to undertake, is the
adequate training for the press union members themselves,
because these press union members themselves work at these
various places. But the web of blacklisting in Liberia, I've
witnessed a few myself during the short time I was there, and
the quality of their work is very appalling, and people cry
foul all of the time. In fact, I was talking with the

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managing director of -- one of the managing directors. can't recall now. He's taking one of them to court. And I think the union always backs the media houses, and everybody is just springing up and bringing it up in the newspaper houses. So I'll give you an example. One of my best friends from the University, Adolphus Karnuah -- I'm sorry to call his name, but I confirmed to him right on Carey Street just about -- Saturday before I came, and I asked him, so you (unintelligible) people -- are you operating -- are you a journalism man? (Unintelligible) now, come on, we've gotta make sure we regulate, we have a regulatory system where we know that people who are engaged in such things -- yeah, you can be a publisher, that's fine, but you cannot be a journalist when you have no knowledge of the subject matter. So we need training for them. And all these media houses, like I was at the Liberia Broadcasting System. I had a day seminar for them. I even ran news for them. I also ran news for Truth-FM and other places while I was there, organized many seminars for them every now and then. Those will help out greatly, to tell people what is this. People don't even know what, for instance, a cue, an intro to a clip on the LBC. The guy writes something, the interviewer's name was not even -- the interviewer's name was not even mentioned while reading news. And he just said something, the -somebody of District Number 4 in Nimba County said blah,

blah, blah, blah, blah, boom, here is a clip. And I just put it aside. I didn't even read it. And because they are collecting money from somebody, I was hoping that that would have been read on the seven o'clock news. I didn't read it, because I felt that it was poorly done. So we need training, training, training, training.

MR. SLEWION: And you know I'm smiling because you know I won't let such a question go by. Being a journalist myself and having served as secretary-general of the press union for four years in Liberia, I think the statement that the media in Liberia is bad is a generalization that is inaccurate. I believe there are media institutions in Liberia that are professional. We'll take the Daily Observer for number one. You will take the Democrat newspaper, the Enquirer newspaper, and many other institutions that can be —— as Liberians generally in the diaspora, that we can be proud of. I think the issue of this blanket statement of unprofessionalism does not serve well if we do not do anything to contribute to the improvement of the institution.

I had an opportunity in December to serve on the project called the Liberian Media Project at the University of Massachusetts in Boston as one of the technical coordinator. That project went to Liberia in December 2006 with a three-man delegation, which I happened to be a part of, and we did a media assessment in Liberia. And as a

1	result of that media assessment, we also ran a media survey
2	to gauge the Liberian people, their own acceptance of the
3	media. And it will interest you to note that that survey
4	produced some very interesting results and (unintelligible).
5	The surveys were conducted both in Monrovia and in Gbarnga.
6	The survey in Gbarnga was to engage the community as to their
7	own acceptance of the content of news in the rural community,
8	and the survey in Monrovia was to engage the reading
9	population on the content, the professionalism, and as work
10	and as well as maybe we'll talk about the quality of
11	newspapers. Both of these cover newspapers and radio. As a
12	result of that media survey
13	CHAIRMAN JEROME VERDIER: Can you be very
14	MR. SLEWION: As I said, we brought nine
15	journalists to the United States who stayed at the University
16	of Boston for almost two months. So I think I would not make
17	a general statement about their own professional journalism
18	like you are. I would make a statement that it's on a
19	case-by-case basis.
20	And also, finally, on that comment, the problem
21	facing the media in Liberia is not a peculiar human resource
22	problem to the media in Liberia. It's a general human
23	resource problem in Liberia. As I speak to you, there was a
24	survey done on the Liberian judicial system. It will
25	interest you to know that 10 percent up over 25 percent of

1	people who are dispensing justice in Liberia are high school
2	students who are responsible to determine whether somebody
3	goes to jail or not. A high school student, sitting in
4	(unintelligible) or judicial positions and making
5	decisions that affect the lives of people in the country.

It is not a problem that we want to blame any of these sectors. We want to blame the entire war situation that has caused a brain drain in our country.

CHAIRMAN JEROME VERDIER: Thank you. I think your point is well made. I see Mr. Kiawu is shaking his head. We know there is an argument, so Commissioners will just ask the remainder of the questions, and we'll get final responses from you, we'll sing the National Anthem of Liberia and the United States, and we go.

Commissioner Dolopei.

COMMISSIONER DEDE DOLOPEI: No questions.

CHAIRMAN JEROME VERDIER: Pointed questions,

Commissioners?

COMMISSIONER GERALD COLEMAN: Yes, I have three pointed ones. The first one, can you please give me a quick, succinct overview of the evolution of violence as versus the rule of law as a means of socioeconomic change with regards to your organizations in Liberia's crisis today? One of you mentioned earlier that at the beginning there was no idea like this, but later it became a necessity. So I just would

1 like a succinct presentation of how that change came about 2 and why. 3 MR. DWANYEN: Let me correct that --4 CHAIRMAN JEROME VERDIER: Dwanyen, please, just 5 for your piece, let him complete. We'll ask our questions, then you respond. 6 7 (Overlapping speakers) 8 COMMISSIONER GERALD COLEMAN: The second one had to do with we're concerned about this issue of justice. You 9 10 know, we've heard from many of you that justice is very critical for the future of our country, but we have what they 11 12 call retributive and we have restorative. 13 CHAIRMAN JEROME VERDIER: Your question, 14 Commissioner? 15 COMMISSIONER GERALD COLEMAN: So the question 16 becomes --CHAIRMAN JEROME VERDIER: I want you to ask the 17 18 question. 19 COMMISSIONER GERALD COLEMAN: I can't have a foundation to ask it? 20 21 CHAIRMAN JEROME VERDIER: No, we understand the 22 foundation. 23 COMMISSIONER GERALD COLEMAN: The second one then 24 becomes now, considering Liberia's situation, there were 25 three tiers of involvement, people who were active. There

1	were the visionaries and the financiers. Without them, this
2	whole process would never have happened. Then there were the
3	technicians, the military high command, the people who made
4	it possible. Then you have foot soldiers, as we mentioned,
5	and in our case many of them were just children who were just
6	confused.
7	So, considering your concern for justice, how
8	should we put our priorities when we're talking about justice
9	for Liberia? That's a broad question to you.
10	And the last one, this one is more of a challenge,
11	not a question. We're concerned about reparations in
12	Liberia. The Act says we must create a reparation trust
13	fund. So I want to challenge all of the Liberians here in
14	America to please consider that if 50 percent of all of you
15	were to give 3 U.S. dollars over the next year, because our
16	term will finish within the next year, by next July, pledge
17	that amount, we could be able to raise 300,000 U.S. dollars,
18	symbolizing approximately \$1 per Liberian who may have died
19	in this war. Take that as a challenge to make a commitment
20	for all of you for the trust fund that we'll be establishing.
21	So that's my last challenge with my two questions.
22	CHAIRMAN JEROME VERDIER: Thank you, Commissioner
23	Coleman.

24 Commissioner Bull.

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COMMISSIONER PEARL BROWN BULL: Take your pen now

and start writing them down, like we have been doing since
you have been talking. Your compatriots said -- told
me beyond that, I shouldn't tell you all thank you for
anything, so -- but I have a sacred responsibility. I want
to say to you all thank you very much, because, just like -a statement was made, just now say, and a ULAA person said
it, generalized to say the press not correct, all of them not
bad, or we should take it on a case-by-case basis. You see,
we've gotta come to the end, a final report. But we look at
now the government's past up to this thing, you say -- when
you talk and say the Tolbert government was so-and-so -CHAIRMAN JEROME VERDIER: Do you have a question,
Commissioner?

COMMISSIONER PEARL BROWN BULL: Question, yeah.

The Doe government was so-so, and so the Taylor government was so bad, so we have to look on a case-by-case basis. I want to say to Hassan Kiawu, a journalist, you really spoke straight from the heart, and you made recommendations. And I want to ask ULAA, do you agree -- in addition to your recommendation, he said that all those who were involved in the war should be barred from public offices. That's one of the recommendations. And that those who sponsored the war that are living in America should be deported.

Now, he also brought up two points which were on his heart -- and thank you for, straight from the heart,

1	confessing. You said that 1992 Octopus war, many lives were
2	lost because there was a propaganda from the IGNU government
3	and ECOMOG, which they knew, willing knew but wantonly told
4	people that Taylor was further off when, in fact, they were
5	together I mean closer, and many lives were lost. It
6	takes me back to Mr. Dwanyen, in his personal confession I
7	mean testimony this morning, he referred to the Nimba Defense
8	Force.
9	CHAIRMAN JEROME VERDIER: Redemption Council.
10	COMMISSIONER PEARL BROWN BULL: Okay. Nimba
11	Redemption Council out of which Nimba Defense Force came into
12	play. No? They were different? For one week.
13	CHAIRMAN JEROME VERDIER: Do you have a question,
14	Commissioner Bull?
15	COMMISSIONER PEARL BROWN BULL: Yeah, I'm trying
16	to get clarity
17	CHAIRMAN JEROME VERDIER: Will you clarify it?
18	COMMISSIONER PEARL BROWN BULL: Chairman, if I
19	can't get clarification, I will mislead in my writing.
20	MR. DWANYEN: I don't know anything about a Nimba
21	Defense Force.
22	COMMISSIONER PEARL BROWN BULL: Oh, Nimba
23	Redemption Council was different from Nimba Defense Force.
24	MR. DWANYEN: I don't know if a Nimba Defense
25	Force ever existed.

1	CHAIRMAN JEROME VERDIER: Lofa Defense Force we
2	knew about.
3	COMMISSIONER PEARL BROWN BULL: Okay. Well, you
4	did say but there was a war that went on for one week before
5	there was ceasefire; right? In Nimba area. Did you?
6	MR. DWANYEN: I didn't say there was a ceasefire
7	either.
8	COMMISSIONER PEARL BROWN BULL: Okay. What was
9	that war that went on for one week fighting?
10	CHAIRMAN JEROME VERDIER: Will you clarify what
11	he's saying, Counsel?
12	COMMISSIONER PEARL BROWN BULL: Can you clarify
13	that?
14	MR. DWANYEN: Do you want that clarification now?
15	COMMISSIONER PEARL BROWN BULL: Okay. Yes.
16	Please clarify that, because I see from that Nimba Redemption
17	Council in which on the board you talk of Joseph Guannu.
18	Joseph Guannu then was also serving as minister of state for
19	presidential affairs to the IGNU government in 1992, and they
20	were giving this propaganda. And we also have you talk
21	(unintelligible) was Tiawon Gongloe, who is now the solicitor
22	general of Liberia, he was also on our council and very close
23	to IGNU during this period. So we just take note of that.
24	And to ULAA, we see that right now you've always
25	been in the forefront for all situations in Liberia, so

1	political, sit and talk about social and economic, and now
2	the issue is the refugees. And I see you talk about that
3	now. But one thing, it started since February 2008, and ULAA
4	had planned you opened a relief fund drive, fund relief
5	drive to send food for the refugees in Ghana. It's June 14,
6	and that fund, have you sent anything from the relief fund?
7	Because there is a saying in Liberia that while the grass is
8	growing, the ox is dying. So since February, these people
9	need food and stuff. It's June. What happened to the relief
10	fund that ULAA was sending to them?

Thank you. Thank you very much.

COMMISSIONER SHEIKH KAFUMBA KONNEH: I have no questions. Mine is an advice, and so I would suggest they not answer these questions, maybe will add something to my advice.

CHAIRMAN JEROME VERDIER: I prefer you just do the advice now.

COMMISSIONER SHEIKH KAFUMBA KONNEH: Okay.

Gentlemen, first, I'm sorry that you did not take into consideration gender representation. But there are two schools of thought. One says history repeats itself, and another says the world is a progressive society; and as the society progresses, the need to change becomes imperatively necessary. I was happy when ULAA said we were on social justice, we were advocating on social justice, now we are

1 | advocating social services.

2 MR. SLEWION: Yeah.

you to go beyond that. We want ULAA and all other organizations to also transform themselves from destructive criticism to constructive criticism; from confrontation to engagement; from resistance to avoiding it; from curement to prevention; and from the notion let us spoil it, someone will feast, to that of consciousness. Because these are the things that helped to compound our disgruntlement and eventually led to war. And let us also begin to speak on the basis of live and let's live instead of me, me, and me.

Liberians of every segment in Liberia continue to fight for their individual and segmental rights without taking into consideration what is called national responsibility and duties. If you're fighting for your rights without take into consideration of my rights, then, of course, you are provoking me to fight for my rights. So let us forget about fighting for rights now, because for 160 years nobody has won. Let us then transform from fighting for our rights to respecting the rights of others.

What is my duty to you as a Liberian? And then you also ask yourself what is my responsibility and your duty to me. If we have that kind of change in our society --

CHAIRMAN JEROME VERDIER: Sheikh --

1	COMMISSIONER SHEIKH KAFUMBA KONNEH: hopefully
2	the healings of the wounds, the reconcilings of the
3	differences, and reunifying our people for the greatest
4	task I always say this of rebuilding Liberia. If the
5	minds are not healed, if the minds are not unified,
6	eventually there will be a repeat of history, God forbid.
7	Thank you very much.
8	MR. SLEWION: Thank you, sir.
9	CHAIRMAN JEROME VERDIER: Thank you very much,
10	Commissioner.
11	Gentlemen, two minutes each or less. Yes. We
12	need to adjourn as soon as possible.
13	MR. DWANYEN: The question okay. I will start
14	with Commissioner Coleman's three questions.
15	First of all, none of these organizations that we
16	represent have been involved in going from civic advocacy to
17	violent advocacy. The OLM has never, neither has ULAA, and I
18	don't believe that LAMA has ever, so
19	COMMISSIONER GERALD COLEMAN: Members of the
20	core
21	MR. DWANYEN: Individuals and I spoke to that
22	earlier, that individuals or members of the progressive
23	movement later on, especially in the later '80s, changed
24	their philosophy to advocate for violence. And just because,
25	for example, Charles Taylor was the president I mean the

chairman of the board of ULAA in the '70s and wages a war in 1989, you cannot hold ULAA responsible for Charles Taylor's actions. That did not happen when he was --

CHAIRMAN JEROME VERDIER: Who were some of those individuals? That was the last question you didn't answer previously.

MR. DWANYEN: Can I get to this? I can tell you that later, because I don't want to use my two minutes naming individuals. Now, let -- there are some important issues here.

You spoke about restorative justice versus retributive justice. I think both are equally important. Restorative justice has to try to bring people back to some degree of wholeness, even if not in totality, and retributive justice is also important to set an example. I mean, if somebody kills a person, for example, you can never restore — you can never bring about restorative justice in that example, because nothing you do will bring that dead person back to life. But you don't allow the person, you know, to go with impunity simply because you cannot provide restoration.

You spoke about how do we prioritize the prosecution between the visionaries, the financiers, and the technicians. The fact of the matter is that because someone envisioned a war, you have to look at where the country was.

	THOUGH THE THEODISTILLIANS COUNTRICATION OF PERSONAL
1	The people who may have envisioned war were themselves
2	subjected to war. Think about this. Nichols Porjer
3	(phonetic) went back to Liberia in 1984 or '83. What
4	happened to him? He was killed. If you are denied the right
5	to enter your country and you feel that if you enter your
6	country, you will be killed
7	CHAIRMAN JEROME VERDIER: Thirty seconds.
8	MR. DWANYEN: you have a right. What you don't
9	have a right to do is to use the war for the selfish
10	acquisition of wealth and power and create all these war
11	crimes, recruit 12-year-olds to fight and disembowel pregnant
12	women and just 97 percent or more of the people who died
13	in the Liberian conflict died at the checkpoints and in their
14	homes. They didn't die as a result of combat. And that's a
15	situation that you have to address.
16	CHAIRMAN JEROME VERDIER: Thank you very much.
17	MR. SLEWION: I think Mr. Dwanyen spoke to some of
18	the questions that I would have want to address. I believe
19	he did very a good job on covering the questions. I will
20	just go to two or three of the questions.
21	One has to do with the statement that say warlords
22	should be barred from public office and supporters of war
23	should be deported. I think the suggestion in my mind is
24	very theoretical. Implementation has to be done within the

context of law. You have to be able to understand the law

25

within Liberia that grants people the right to participate in the government. You also have to be able to look at those suggestions from the premise that everyone is innocent until proven guilty. Until you can establish a guilt, you cannot bar anyone on the basis of sentiments. That's one.

On the issue of deporting people from the United States because they supported a war, go back toward the premise that people are innocent until proven guilty. There are laws in the United States that address the issue of any foreigner participating in war in their country if it can be proven, because we have seen some people who have participated in the Jewish or the Hitler situation being arrested, proven guilty, and deported.

In the United States, throughout our crisis -- CHAIRMAN JEROME VERDIER: Thirty seconds.

MR. SLEWION: Thirty seconds. Throughout our crisis, there has been — there is one proven case, one proven case; even not yet proven, but at least to some extent it has a potential of prosecution, and that is the case of Chucky Taylor, who is an American but participated in the prosecution of the war in Liberia. For the first time, the United States is invoking that law that prosecutes U.S. citizens that participates in war or crime in other country. So Chucky is facing prosecution on the basis of that law in Florida. So these suggestions will be taken in the context

1 of the law.

have done --

2 CHAIRMAN JEROME VERDIER: Thank you very much.

MR. SLEWION: Quickly, on the issue of contract,
Mr. Chairman, I just want to quickly address that, because
this goes to the credibility of the ULAA in terms of raising
money. The Union has been involved in raising funds to
address the refugee situation in Ghana. When the funds —
the funds, as I speak, are being raised. The problem — or I
wouldn't say problem. The challenge that the Union faced was
how to channel that money to make sure that, one, it's
accounted for and that it meets the desired results. What we

CHAIRMAN JEROME VERDIER: Sorry, Mr. Slewion.

MR. SLEWION: No, no. Quickly, what we have done is ask The Advocates for Human Rights, who have been very gracious and helpful to us, to identify an implementing partner in Ghana in the implementation of the disbursement of these funds. We identified a group called the New Apollo Project based in California, which we were helped by The Advocates for Human Rights to identify that group. We consider this as a public fund. We are still studying the capacity and the credibility and the track record of the New Apollo Project to work with ULAA in implementing their funds in Ghana. We have also —

CHAIRMAN JEROME VERDIER: Sorry, Mr. Slewion.

1 Thank you very much.

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2 Hassan, please use less than 30 seconds.

3 MR. KIAWU: He had 30 seconds, so I can add 30 seconds more. Two minutes.

CHAIRMAN JEROME VERDIER: Ten seconds are gone already.

(Laughter)

MR. KIAWU: Okay. Well, my other colleagues have already said everything, but I think I want to come back to what Counselor Bull, Pearl Bull, just said regarding my two recommendations, the barring of people to take public offices. And what I'm saying is that we should -- is within the context of the law. But I think the people who elected them have a voice, do have a voice, and I think you can say -- you know, the old man used to say the same thing -the same thing that pull you up is the same thing that bring you down. So I think the same way, that they elected them to public offices, the people can rise up against them and say, "No, maybe we have made a mistake." Or these people -- for example, Prince Johnson, Adolphus Dolo, those people should not be sitting up there. There should be a protest to bring them down, because they've killed, they've maimed people, and there cannot be people who killed us to go over and enact laws to tell us where to go, to go left or right.

CHAIRMAN JEROME VERDIER: You gave statement to

1	the TRC?
2	MR. KIAWU: Pardon me?
3	CHAIRMAN JEROME VERDIER: You gave statement to
4	the TRC?
5	MR. KIAWU: Okay. And then the other one, barring
6	people who have helped to create to create carnage and
7	destruction in Liberia, I think my issue here is that people
8	who have helped to destroy Liberia, to bring Liberia to its
9	knees, I think they should also feel the same consequence as
10	the people who suffered as a result of that. So people
11	should be deported if at all they are caught or they are
12	found guilty of that.
13	I interviewed somebody from LURD rebels in 2003.
14	He went to Atlanta from on his way to Liberia through
15	eastern. I've forgotten the gentleman's name. And I
16	interviewed him. Now, here he was, a Liberian on the run in
17	Africa. His voice is there. I still have the tape.
18	CHAIRMAN JEROME VERDIER: Thank you, Hassan.
19	Thank you very much.
20	Ladies and Gentlemen, please join us in thanking
21	our panel for their testimony this afternoon.
22	(Applause)
23	CHAIRMAN JEROME VERDIER: Gentlemen, you may
24	please leave.
25	MR. DWANYEN: Thank you.

(Witnesses excused)

CHAIRMAN JEROME VERDIER: At this stage, we can't help but to thank everybody: The Advocates for Human Rights, Robin Phillips; other members of the TRC advisory committee; our core of volunteers from law firms; students of Hamline University; the administration and staff of this university. We are immensely grateful for all the support and assistance given to this project. We recognize all of you distinguished members of the American society who have come out to support us; distinguished members of the Liberian society; our transcribers, the court reporters, whose patience have been stretched beyond our understanding of them. That goes for our camera crew also, who has done a splendid job in documenting all of these processes.

(Applause)

CHAIRMAN JEROME VERDIER: You know, what happens here in the diaspora complements what we're doing in Liberia. At the end of this work, I'm sure you'll all be pleased that we have recorded and we have documented word-for-word testimonies from Maryland County to Grand Cape Mount County and to the diaspora. In that way, we can memorialize the process, we can memorialize the memory of our people who have gone before us. And what we're doing here, the reports, the recommendations will live beyond us, and posterity will benefit from it.

1	I want to thank the security crew also at Hamline
2	University, who has been very, very rigid in making sure that
3	this building (unintelligible).
4	I'm getting so many warning signals.
5	Thanks to everybody. Many of you I cannot name,
6	because by the time I begin to name, I will leave some people
7	out. But the volunteers have done well elsewhere. And, of
8	course, my colleagues, the Commissioners, who have stuck
9	together.
10	(Applause)
11	CHAIRMAN JEROME VERDIER: So thank you all.
12	Shall we stand and sing the National Anthem of
13	Liberia and the United States?
14	(The National Anthem of Liberia was sung)
15	(The National Anthem of the United States was
16	sung)
17	CHAIRMAN JEROME VERDIER: We now declare the
18	hearings of the TRC Diaspora Hearings in Minnesota, United
19	States of America, successfully closed.
20	(Applause)
21	(Hearings concluded at approximately 6:28 p.m. on
22	June 14, 2008)
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6	REPORTER'S CERTIFICATE
7	
8	I Jean M. Whalen a Registered Diplomate
9	Reporter, do hereby certify that the foregoing pages of
10	typewritten material constitute an accurate verbatim
11	stenographic record taken by me of the proceedings
12	aforementioned before the Truth and Reconciliation
13	Commission of Liberia, on the 14th day of June,
14	2008, at the time and place specified.
15	
16	
17	
18	DATED: July 21, 2008.
19	
20	
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