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| 4 | LIBERIA TRUTH AND RECONCILIATION COMMISSION |
| 5 | DIASPORA PROJECT |
| 6 | |
| 7 | PUBLIC HEARING June 13, 2008 St. Paul, Minnesota |
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| 9 | |
| 10 | TESTIMONY OF |
| 11 | JANE ALLISON SAMUKAI |
| 12 | |
| 13 | |
| 14 | TRC Commissioners: Chairman Jerome Verdier Vice Chairperson Dede Dolopei |
| 15 | Oumu Syllah Sheikh Kafumba Konneh |
| 16 | Pearl Brown Bull Rev. Gerald Coleman |
| 17 | John H.T. Stewart Massa Washington |
| 18 | riadda madriirigedri |
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| 20 | |
| 21 | Court Reporter: JoAnn Wahl |
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1 CHAIRMAN JEROME VERDIER: Will all kindly stand 2 for the administration of the oath. JANE ALLISON SAMUKAI 3 [being first duly sworn/duly affirming to tell the truth], 4 testified as follows: 5 TESTIMONY OF JANE ALLISON SAMUKAI 6 7 CHAIRMAN JEROME VERDIER: Please be seated. want to say good afternoon, Madam Witness, and welcome to the 8 9 public hearings of the TROC in Minnesota and the U.S. here. 10 THE WITNESS: Thank you. 11 CHAIRMAN JEROME VERDIER: We say thanks for coming 12 because we are convinced that these hearings are, for 13 Liberians, the best opportunity yet to share common 14 experiences of the past, and to get a learning from our 15 mistakes, and finding a way forward to sustain the current 16 peace and build national reconciliation processes in our country. So we are very, very grateful that you could take 17 18 of your time to come and share with us. 19 I would take this time to introduce commissioners 20 here present to you: Commissioner Pearl Brown Bull, 21 Commissioner Gerald Coleman, Commissioner Dede Dolopei, Massa 22 Washington and John Stewart. I am Jerome Verdier. I will ask you some preliminary questions before you move into your 23 24 testimony. For example, kindly repeat --

HEARING OFFICER TEAYAH:

Yes.

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                CHAIRMAN JEROME VERDIER: -- your name again.
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                THE WITNESS: My name is Jane Allison Samukai.
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                CHAIRMAN JEROME VERDIER: Can you comment to us a
    date of birth?
 4
                THE WITNESS: I was born October 19, 1963.
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                CHAIRMAN JEROME VERDIER: Where do you currently
 7
    reside?
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                THE WITNESS: I live in the state of New Jersey.
 9
                CHAIRMAN JEROME VERDIER: What's your vocation;
10
    what do you do?
11
                THE WITNESS: Right now I work with the state of
12
    New Jersey. I work with troubled youth.
13
                CHAIRMAN JEROME VERDIER: You work with --
14
                THE WITNESS: Troubled youth.
15
                CHAIRMAN JEROME VERDIER: When did you migrate to
16
    the U.S.?
                THE WITNESS: June 8, 1998.
17
18
                CHAIRMAN JEROME VERDIER: Thank you very much.
19
                THE WITNESS: You're welcome.
20
                CHAIRMAN JEROME VERDIER: You can proceed now with
21
    your testimony.
22
                THE WITNESS: Well, I want to -- I want to take
23
    this time to say thank you to -- for allowing me the
24
     opportunity to share my story with you and with the world,
     and this is my story.
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In December of 1989, civil war broke out in
Liberia after military forces of the National Patriotic Front
of Liberia led by Charles Taylor invaded the country from
neighboring Ivory Coast, with the stated purpose of
overthrowing the government of Samuel Doe. Within six
months, the NPFL troop has surrounded the capital of Monrovia
and cut off the major highways leading out of the capital.

On the morning of July 2nd, 1990, Charles Taylor and his rebels, referred to as "Freedom Fighters," attacked a suburb of Paynesville where we resided. The fighters practically dictated our day-to-day activities, and we were discouraged from leaving our homes. They constantly harass us, threaten to kill us, including the children, when we refused to submit to their demands. In addition, they force some members of my family to lie down in the sun naked for several hours while they amuse themselves with laughter. Those who resisted were shot and killed; therefore, we dared to disobey. We witness the death of three neighbors, family members, and the torture of another, who fled from the capital to his family, and died later from severe bleeding.

On July 21st, 1990, the rebels force us out of our homes with nothing except what we had on. They forcibly possess our house and took over our vehicles, personal belongings, food, et cetera. We sought refuge at a nearby mission school compound, the Soul Clinic Mission Academy,

where we later joined -- where we were later joined by my mother-in-law and her family. They, too, had been forced to leave their home and seek safety at the same mission because of the fighting.

2.1

Since Paynesville was —— was and still is the site of the main government radio and television station, there was intense fighting between the NPFL militants and the government army for control of the broadcasting facilities. For days our families —— our both families, of about 22 persons, were held up at the mission while both sides battled for control. There was constant danger from automatic gunfire and grenades. When both sides could not gain advantage after several days of fighting, the confrontation escalated with mortars and artillery fire being used. Several civilian homes in our neighborhood were hit and destroyed by these weapons with civilian lives being lost. The danger was acute.

The both families remain at Soul Clinic Mission for approximately two weeks, hoping and praying that the fighting will settle down for us to return to our homes. Instead, it intensified day by day, reaching closer and closer to where we were seeking refuge.

Finally, around the end of the third week of July, we decided to have -- to move further inland because things were too dangerous and volatile for us to remain where we

were. Although this may taking us deeper into the NPFL territory, we reasoned that we would be further behind the front lines, and thus, safe from immediate threat of bullets, bombs, and harassment. Little did we know that the worst was yet to come.

We walked for two -- two and a half days in the forest, living on unfamiliar fruits and vegetables, crossing rivers and streams. It was tough walk -- I mean, actually, it was a tough walk, particularly for the young children and adults. We managed to persevere. We passed numerous NPFL checkpoints along the way. Army checkpoints were set up in the bushes. At these checkpoints, people who were traveling through the forest were stopped, singled out for summary execution by the militants, because they were told to be allied with -- to the government.

After marching for two and a half days through the bushes, we reached Du-Side, part of the Firestone/Bridgestone Rubber Plantation complex. As the Du-Side Hospital was near by, and being partly operated by medical relief agency, we decide to remain in Du-Side. By now some of our children were suffering from malaria, diarrhea and other diseases.

We then took refuge at the Du-Side school building, which had been turned into a makeshift camp for displaced persons. There were already hundreds of other displaced persons there. The camp was also a distribution

center where agencies would come from time to time to distribute bits of food and supplies. We were directed to report to the security officer for routine check and register for daily ration.

We slept on the floor in the school building. The women and children slept in a large main hall in the front of the building, while the men slept in a smaller classroom at the rear of the building.

Although — although life was not ideal, we were thankful that the family was together and that all the children were in good health by then. Our main fear was that if the fighting got more and more intense on the front lines in Monrovia, the NPFL would forcibly gather all the able-bodied men in the displaced center to fight for them. As a result, the men spent most of their days away from the center to avoid NPFL fighters who came to patrol that area from time to time. The men usually went into the surrounding forest to dig for wild yams, gather sugarcane to augment our food supply, and to also gather firewood to help us prepare meals.

After we have been at the camp for five to six weeks, on August 31st at about 11 p.m, we were awakened by a very loud banging on the door. All the women and children were frightened. Group of NPFL fighters forcefully opened the door and started rounding up some of the women. At

gunpoint we were led out of the room. Soon it became clear to us that the rebels intended to take us away from our families when we saw pickups in the front of the building. (Pausing.)

By this time our families were crying. They were convinced that we would be killed by the rebels since there have been a pattern of such killings of women and children in the displaced camps. When the men that came out tried to intervene, they were attacked by — they were attacked. And my fiance, who became my husband later, were hit with a gun butt and was threatened to be — to be shot.

I was led to one of the parked vehicles, a pickup, by one of the rebels. We later got to know that his name was Anthony, and he was the bodyguard of Charles Taylor's known fighter and Commanding Officer, CO Peter Duo, commonly called "Gio Devil." We were loaded in white pickup trucks and taken away. Among us was a young girl that had just given birth. I was in a state of total shock and confused about the whole ordeal. While our families were crying, we were being taken away into the dark night. Before entering a pickup, I turn around to look at my family. And this Anthony came closer and said, "Whether you cry or not, you are going to die." (Pausing.)

While I was being led into the rubber plantation,
I was ordered to remove all my jewelry and give it to him:

Anthony. We were driven into a swampy dark area, and I was asked to exit the vehicle. I hesitated and immediately began pleading for my life tearfully, because by this time I knew they were going to kill me. While I was pleading with them tearfully, one of them said, "If you don't want to die, you have to do what the CO asks you to do." Anthony then walked over to me and slapped me in the face. He forced me to undress and lie on the ground. He later tied me — tied my hands and dragged me closer to a running creek. He slapped me several times because I was resisting and fighting to untie myself, and he tore my underclothes. (Pausing.)

He pointed a gun to my chest as though he was going to pull the trigger. I still didn't give up pleading and crying, even though by this time I knew within myself that they were going to kill me. (Crying.)

One of the rebels slapped me again to keep quiet while the other — the other prepared to rape me. I was repeatedly raped by Anthony, while his subordinate look on with their guns pointed at me. While I was being raped, I continued to plead tearfully for my life. I received another slap and was ordered to shut up. As I was lying there helplessly, I didn't know if I was going to die or be set free, but I could no longer fight. I didn't have the strength to plead anymore. I was now awaiting the worst and prayed that my family would find my body the next day.

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After Anthony was done raping me, he point the gun to my chest. At this point, all I wanted was to die. finally just closed my eyes, awaited death. Then one of the guys that were with him said, "Man, that's enough. Haven't you done enough damage to her already? My man, let her go." The rebel that was pleading on my behalf came over and untied me. He asked, "Can you find your way back?" didn't say a word and left -- and they left me in the dark to find my way back. I was very weak by this time and couldn't even speak. (Pausing.) After the pickup pulled away, I stood in the dark crying, reflecting on the ordeal. I didn't know what to do. What came to mind was to commit suicide because I felt that I could not face my fiance and the rest of the family to talk about the horrible experience. I could not face the community because there was going to be lots of talk about my being raped. It wasn't easy, but I had to pull myself together and find a way out of the dark because I didn't know if they would come back. Since the area was completely unfamiliar, I struggled to find my way back to the school. During the struggle through the bushes, I sustained huge cuts and bruises, which left me with scars on my knees, and I lost my left toenail.

Upon returning, I found my mother-in-law in front of the school building looking towards the dark. We both

tearfully hugged and wept bitterly. By this time, after, my mother—in—law, my fiance and his brother broke the night curfew for civilians and walked through the dark about a mile, to the home of Dr. Traub. He was the eye doctor, one of the head doctors at the Du—Side Hospital. Since he had a radio, with which he could communicate with the hospital, they thought it was wise to seek his assistance. Upon reaching the doctor's house, they explained what had happened. According to them, the doctor made a call to the checkpoint at the hospital and was told that the ladies had not been brought there. Their worries increased and with there being little they could do at the doctor's house, they risked their safety and returned to the school.

While I was still sobbing, my fiance and his brother returned. They managed to calm me down a bit. I then tearfully explained my ordeal to them. They were all devastated. But there was little anyone could do. I told them I didn't want to stay in that camp anymore. I was taken to the hospital and was admitted for observation because I was in a state of total shock, and I also had to get -- also had a very bad infection and was put on antibiotics.

My family and I reported the incident to the commanding officer, CO Peter Duo. Unfortunately, nothing was done to the culprit, Anthony; but instead, the commanding officer accused me of lovin to his boy. And these were his

actual words: "When you all sleep with my boys, then you all come to complain that they — come to complain to me, say they rape you." I was really shocked. When I heard his response, it felt that I was being raped again. Looking directly into his eyes I asked three times, "Me?" Very upset and angry, I exited the room and was followed by my family. By this time I was totally angry and destroyed. I didn't want to see or talk to anyone, including my family.

Since the incident was reported to the various NPFL commanders, we became a target for trying to seek justice for what had happened. We were even visited by the then Health Minister Dr. Kou Gbokolo, who promised us that the culprit and his command -- his commander, will be brought to justice. But they took no action and failed to discipline their men who had carried out the act.

Soon it was clear to us that it wasn't safe for us to remain inside, as some of the fighters involved were threatening to come and get us at night for trying to get them arrested and punished? As our group was large, we were offered refuge by families who lived on the plantation. The families were the Traubs, the Allisons, the Peals, and Massaquois. My fiance and I moved with Dr. Traub and his family, where I could be closely monitored, while the rest of the group stayed with other families. Dr. Traub did a wonderful job of screening the entire guests that stopped by

to see me. We were warned by our friends from the camp never to come back or to be seen around. With this information, I was devastated and emotionally destroyed. Our stay at the Traub place was brief because he had to relocate. We then moved with the Allison family on the plantation and stayed out of sight because we were still being hunted.

After a couple -- after a couple of months, my family talked me into getting out of the house. It was very difficult to do at first because a fear of the rebels had taken over me. I just could not stand to see anyone, thinking they were coming to get me. I was really traumatized and, therefore, avoided social gathering or social contact. My family still persuaded me to get out and face my fear by helping out in the hospital since I was a registered nurse. I reluctantly gathered all the courage and strength I needed to beat my fear and took a night job at the hospital on the maternity floor.

It took a great deal of strength to step out of my hiding place every night to go to work. Even though my family would escort me to the hospital entrance, it was very difficult taking that walk, not knowing what would happen if I was spotted. People were singled out and killed in the front entrance of the hospital daily, and their bodies dumped in the valley below the hospital. There were armed men sitting at the entrance of the hospital at all times. I had

to be very careful because the rebels, they had their families and their lawyer friends around. Fear penetrated me every morning after work and every night. It was a horrible experience, like a nightmare that would never go away. And because of this, I wasn't regular at work. The trauma was too much.

Since everyone knew that I was raped, it even made it more difficult to interact with people. Du-Side was attacked by the forces of Prince Johnson, another rebel leader, in November of 1990. We all left the homes and buildings in which we were residing and sought refuge in the hospital. After several days of fierce fighting, Johnson's forces captured the hospital. We then seized this opportunity to move, to make our way back to Monrovia with the -- with the anticipation of having a normal life, but no. Things continued to get worse with a lot of harassment, arrests and abuses.

I continued to live every day in fear, not knowing what the next day holds. On August 31st, 1994, I began attending the counseling sessions with the AWAG, Abused Women And Girls. They put me in the AWAG project, commonly called "My Sister's Place" located on Camp Johnson Road. I narrated my ordeal to the counselors, and we spent time discussing coping methods. After ten sessions I was discharged. Even though the sess — the sessions were over, I still lived with

the feelings of uncertainty because the rebels or soldiers were now in control.

2.1

After the elections that brought Charles Taylor into power, the rebels, now turned security — national security officers, begun a daily search of innocent civilians that they have harmed or committed atrocities against. There were mysterious disappearance and murders of people in the Liberian society who were considered a threat to them. Some was forcibly taken from their homes, by government security officers, to unknown destinations and murdered. Some were killed under the pretense of "armed robbers."

There was an emotional relapse again for me. Seeing the rebels in total control, and doing whatever they wanted to do to anyone at any time, put me into another cage.

Those murders were committed because the perpetrators knew that some of the cases have been referred to other civil and human right organizations. And there were rumors that these organizations have planned to introduce those crimes; therefore, the rebels, now turned government or national security officers, were doing everything possible to destroy the evidence.

On the morning of March 22nd, 1998, I was on my way to church when I saw Anthony, the fellow that raped me, dressed in Special Security Service uniform, in my neighborhood. I immed -- I immediately had a flashback and

almost pass out. He recognized me and walked over to me saying, "You still alive? I'll see you later." I immediately returned home in fear, using a different route. After that encounter, on March 31, 1998, some unidentified armed men came to our home asking for me specifically. We had to move to another part of the city for safety where I remained until my departure to the United States on June 8, 1998.

I want to take this time to pay a tribute to all the women and children that were raped in the Liberian war. The time has come for our voices to be heard. The time has come for our sisters', that departed this world, souls to rest in peace. The time has come for us to step out of the closet and speak out about the harm that was done to us that night. The time has — the harm that took the lives of our innocent mothers, friends, sisters, and loved ones.

I am the voice for the voiceless, those who cannot speak for themselves, victims of trauma and abuse, some of whom are young children and elderly. They aren't mute in a physical sense, but they were afraid and confused, which left them voiceless.

Now we know we are not alone in the task of speaking out. Now our voice is being heard. May I speak on behalf of those who cannot find a voice, especially those that are not with us today, to witness the rebirth of

justice. May my voice help to bring justice and comfort to the innocent. No one deserve to be raped. Their fight for freedom destroyed and ruined every aspect of our lives. Living in denial is a terrible thing.

Justice is what I'm demanding. It's taking so long to heal because those who torture, rape and kill innocent civilians, are still in our communities pretending not to be victims themselves. They and their leaders must be brought to justice so we can have our lives back, so the nightmares can stop, so we can function again without fear in our communities, so the pain can go away.

And lastly, so the souls of our departed mothers, friends and sisters and loved ones, can rest in peace. Thank you.

CHAIRMAN JEROME VERDIER: Commissioner Bull.

COMMISSIONER PEARL BROWN BULL: Madam witness, thank you for telling your story. As you said, it wasn't easy. I say to you, thank God you made it. And your tribute that you just read, to the rape victims and survivor of Liberia during the civil war, and your petition that the soul of the departed ones would rest in peace. You speak and you represent the voiceless. You also pay homage and memory to My Sisters' Place, the counseling section for rape victims in Liberia. And since then, many of those who spoke quietly have been able to hear some — find some remedy with the

Association of Female Lawyers of Liberia, and other women groups, including International Partners. The new rape bill for Liberia have been passed by the legislature, and tougher sanctions have been placed on those who go around raping.

Not much question I can ask or can say, that you have placed yourself in history. Thank you for the courage, and may God continue to give you the strength to speak out. And don't feel that you have a scarlet letter, because you didn't do nothing. And today you have the victory. You have your power that those men, those cowards — or we can't qualify them too much because our report will speak for itself, and our recommendations. We are proud of you. Continue to speak out for the voiceless. Thank you.

THE WITNESS: Thank you.

COMMISSIONER GERALD COLEMAN: Again, on behalf of a civilized man society, I'd just like to say sorry. The things that happened to you were done during a time of war, where the evil and debased part of us came out in all human beings. And that's why the TRC, we're concerned about how to make sure this type of thing never happens again. And so sometimes in that course, we need to ask hard questions to people. But I'm concerned, I don't know -- I have some questions, but I think I will let it pass today because I feel it may not be appropriate at this time. But I hope another time we can share, so that we can know how to protect

the future of all women in our country from now on. Thank you again.

VICE CHAIR DEDE DOLOPEI: Jane --

THE WITNESS: (Nodding head.)

VICE CHAIR DEDE DOLOPEI: I just want to say sorry for what happened to you. In your life at that time, when the candle of hope — sorry, the candle of family, the candle of love, the candle of protection, the candle of freedom, all went out. You got into a car. That also went out. You continued to plea for your life, and that was the candle of hope. You did not give up. Despite everything that was done to you, you continued to plead for your life. There's a reason, and that reason is that you have the opportunity to come here today to not only talk for yourself, and all of those other women who were with you, but to talk for every Liberian woman. Be it whether you experienced rape, between a war or not, you came to talk for us, because all of those candles, including rape, were taken away from us as Liberian women.

And so you are the symbol of that one woman who was determined to live just by the fact that you went through so much trauma afterwards. You survived. You are a surviver, and today you celebrate as survivor. And so I want to thank God for your life. I want to thank God for taking that plea of hope that you extended to him. He made it into

1 life for you. 2 We all have questions to ask, but like we said, 3 like my colleague said, we can meet you later. It's just better information that we need, and we can get that from 4 So we say thank you for coming. And we hope that in 5 6 time to come, he will give you that strength to release all 7 of what happened to you, and that you will be able to live by 8 faith and know more life. Thank you so much. 9 THE WITNESS: Thank you. 10 COMMISSIONER MASSA WASHINGTON: Jane, I'm very 11 sorry for what you went through, and I salute your courage 12 for coming out here today to share with us your experience. 13 I have a few questions. You can choose to answer them if you 14 feel like. If you don't feel like, you don't have to. 15 THE WITNESS: Uh-huh. 16 COMMISSIONER MASSA WASHINGTON: After you 17 encountered Anthony on your way to church and he recognized 18 you, and he made a comment to you that you are still alive, 19 did you ever encounter him again? 20 THE WITNESS: No. I left the neighborhood. 2.1 moved out. 22 COMMISSIONER MASSA WASHINGTON: But you never saw 23 him again anywhere around here? 24 THE WITNESS: No. I never saw him again. 25 COMMISSIONER MASSA WASHINGTON: Okay. Do you know

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     whether -- I mean, I know you're here in the United States
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     now, but did you ever hear or do you know whether he is still
 3
     in the Special Security Service?
                THE WITNESS: Well, when I -- 'cause my little
 4
     sister still live in the neighborhood, and I try to talk to
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 6
    her. His sister was living around there, so I don't know if
 7
    he's still in the -- I don't know if he's still in it. But
 8
     it was during the time Charles Taylor was in power, so I
 9
     don't still know whether he still, you know, a member of the
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     Security Services, but I can, I mean, find out. I don't know
11
     if he's still there.
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                COMMISSIONER MASSA WASHINGTON: Okay. Taylor was
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    president from 1997 to 2003. Around what time are you
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     talking about that you saw Anthony last?
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                THE WITNESS: I -- I saw him --
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                COMMISSIONER MASSA WASHINGTON: What year --
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                THE WITNESS: -- on my way to church. That was
18
     the last time I saw him.
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                COMMISSIONER MASSA WASHINGTON: What year? Do you
20
     think you remember the year?
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                THE WITNESS: It was March '98, I said; it was in
22
    March.
23
                COMMISSIONER MASSA WASHINGTON: Okay. March,
24
     1998.
25
                THE WITNESS: March 22nd, 1998.
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1 COMMISSIONER MASSA WASHINGTON: Okay. Do you know 2 the name of his sister, and can you tell us the neighborhood 3 where his family lives? THE WITNESS: It was around Soul Clinic -- with us 4 around Soul Clinic area, Coca-Cola factory area there. I 5 6 don't -- I don't know the name -- the sister's name, but for 7 a cousin in Liberia, you know who -- all his brother and 8 sister live around there. That why he came around there, but I don't know the sister. I didn't even bother to ask 9 10 anybody. I just fled the area for my own safety. 11 COMMISSIONER MASSA WASHINGTON: I don't remember 12 you calling his full name. Do you know his full name? 13 THE WITNESS: I only know his Anthony name --14 COMMISSIONER MASSA WASHINGTON: Only Anthony. 15 THE WITNESS: -- and he was a bodyguard for Peter Peter Duo was a well-known man, and his nickname "Gio 16 17 Devil, " but I don't know Anthony. And actually Anthony, I 18 got to know his name Anthony -- when the rape occur, I didn't 19 know his name. But after I went to the hospital, and then my 20 uncle, Mr. Allison I work with, Tommy (Ph.) Allison, they 21 knew his sister in Du-Side area. They right behind Du-Side 22 Hospital. That's how we got to know that his name were Anthony. And that we knew that he was Peter Duo bodyquard 23 24 because he was in the office there with Peter Duo when we 25 went to complain.

COMMISSIONER MASSA WASHINGTON: Okay. Peter Duo, he seems to have been a popular person. Do you know, by any chance, whether he's still alive, whether he still lives in Liberia?

THE WITNESS: Well, tell you the truth, I don't know whether Peter Duo is still alive, because he was one of the big commanding officer in Du-Side area there. After we left and went to Monrovia, I don't know. I didn't see him. I don't know what -- whether he still -- where he was still working or, I mean, doing anything. I don't know whether he's still alive.

COMMISSIONER MASSA WASHINGTON: When you worked at the hospital, you explained that they were killing a lot of people there in the front of the hospital and around the hospital compound.

THE WITNESS: Uh-huh.

COMMISSIONER MASSA WASHINGTON: If at all you can remember or you know, would you know what kind of people — what kinds of people they were killing, where these people, they were bringing them from, whether they were military people, whether they were fighters, civilians, women, children, boys?

THE WITNESS: Well, there were -- actually there were -- they were going in the hospital and taking out patients from in the hospital, bringing them to the front and

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                   Some of the people, we hear them say, "I'm not
     killing them.
 2
     Army man, " and -- "I'm not Army man; I'm not Army man," you
     know. And we just, yaa-puh-puh-puh-puh; they just kill the
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 4
     person. And they were just running out people and killing
     them. I remember at one point they kill somebody right in
 5
 6
     the bed, where they call Dr. Brisbane to bring the hospital
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     list to see who all were in there. You know, the patients,
 8
     they would want to find out whether they were military
 9
     people, and I think that many were not on the list or
10
     something, and they kill him right in the bed. Well, I
11
     didn't -- I didn't know him, and they shot him in the bed.
12
                COMMISSIONER MASSA WASHINGTON: Was Dr. Brisbane
13
     the hospital administrator at the time?
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                THE WITNESS: Yeah, Dr. Brisbane.
15
               COMMISSIONER MASSA WASHINGTON: Okay.
                                                       Thank you
16
    very much.
17
                THE WITNESS: You're welcome.
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                COMMISSIONER JOHN STEWART: Thank you very much,
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     Jane, for the courage to come forward and speak and expose
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     all of what happened. Again, please accept our deepest
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     empathy for all the trauma you went through. Besides Peter
     Duo, who was the commander, who was the second in command?
22
23
     Can you remember?
24
                THE WITNESS: No.
                                   I don't know who was the second
25
     in command. Peter Duo had Firestone, the Du-Side area, like,
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1 in control. So I don't know any second person there. But he 2 and the -- he and the boys were all over, and he was like all over the plantation. So I don't even know who was the second 3 person in command. I already have fear there, so I didn't 4 even know who was second, but he was like in total control. 5 6 COMMISSIONER JOHN STEWART: Would you have any 7 idea whether Firestone was working and producing rubber at 8 the time? Were people going to work? Were people tapping? 9 THE WITNESS: There were displaced people there. 10 The only thing I know of is the hospital were running. 11 were bringing the women and soldiers in the hospital. So the 12 hospital was running. Dr. Traub was there saying they're our 13 patients; those are our wounded. They had probably aides were taking care of them. I don't know if the Firestone 14 15 plantation itself, they were -- if they were running; I don't 16 know about that. I only know that the hospital was running. 17 COMMISSIONER JOHN STEWART: You do not recall 18 seeing any tappers in the area during the war? 19 THE WITNESS: No. Because I went as far as the 20 Division 11. I didn't see any -- any people -- I didn't see 21 them tapping rubber. There were all displaced people 'cause 22 we all ran away, and I don't know. I don't know if they were tapping any rubber. I didn't see that. I just saw people 23 24 who looking for food and, you know, people going about 25 selling those, market and fish and stuff. I don't know if

1 they were tapping rubber. 2 COMMISSIONER JOHN STEWART: So you would not know 3 whether any other components of Firestone was working, other 4 than the hospital that was running? THE WITNESS: Beside the hospital. Because we 5 6 live close to the hospital. My uncle's house was right 7 behind the hospital. Like I say, after the incident, I just didn't focus on what else was happening around me, just go to 8 9 the hospital and come home and stay there. I didn't know --10 even for us to go to Du-Side 11 at night, it was not an easy 11 walk. And my boyfriend at that time, he had family in 12 Du-Side in the NPFL party and they Kissi. We had to go to 13 Lofa then. And I don't know anything about any other company 14 functioning there at that time beside the hospital, because I 15 worked at the hospital -- after while I worked, and so I 16 know -- didn't know about the rubber plantation functioning. 17 I don't know anything else. 18 COMMISSIONER JOHN STEWART: Can you -- did you 19 have any idea how this hospital was being supplied with 20 drugs? 21 THE WITNESS: Well, they brought -- they 22 brought -- they brought basic supply from other hospitals. see -- I used to see them loading stuff coming from -- I 23 24 mean, taking medical supplies from the -- from their truck, 25 from their trucks and carrying it to the hospital. I don't

know where they were getting it from, whether we had other agency -- I mean, the doctors are -- that fled from Monrovia, they were working in the hospital. We have a lot of doctors. We have a lot of nurses, but I don't know if we have -- there are other agents in medical supply being brought there. I don't know if they were agents that are bringing it, but I used to see trucks bring medical supply.

COMMISSIONER JOHN STEWART: Can you briefly describe how general conditions at the hospital were, how -- a day in the hospital. Can you just describe a day in the hospital, in the life of the hospital, how --

people -- they had -- the hospital had -- we were -- there were -- patients were all mixed up. We didn't have any male or female ward except for the maternity ward was all the way in the back of, you know, the hospital. But it -- people were mixed up, rebels. And then we had -- the rebels had their own ward, and they were divided. They had it Mano boys and the Gio boys, because the reconnaisance and the fighters, they couldn't make it, so they separated them. So they had the Mano boys in one -- on one floor, and the Gio boys on one floor. And then the civilians were all mixed up; that I remember giving medication -- you know, one time I had to give medication in one of the ward, and when I saw man and woman, man and woman, man and woman, you know. And one woman

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     that have breast cancer and she was really in excruciating
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    pain, I had to give the med -- the medicine that I gave for
    her was -- it couldn't even work. So the patients were all
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    mixed up. And then when Prince Johnson captured Du-Side, it
     were worse, because all the people are living in the area,
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     around the area, they all moved into the -- we all were
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     living in the hospital. Patients on the bed and we were
     sleeping on the floor. So when Prince Johnson captured the
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     area, who all move in Du-Side Hospital were all living in
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     Du-Side Hospital.
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                COMMISSIONER JOHN STEWART: And you say that
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     Dr. Traub was -- or Dr. Brisbane was the one in charge of the
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    hospital?
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                THE WITNESS: At the time, yeah.
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                COMMISSIONER JOHN STEWART: And you don't have any
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     idea to whom he was reporting?
                THE WITNESS: To NPFL government; I don't know. I
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     think so.
                COMMISSIONER JOHN STEWART: Okay. Thank you very
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    much.
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                COMMISSIONER OUMU SYLLAH: Thank you very much,
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    Jane, for coming to share your experience. I will say sorry
     for what's happened to you. Your experience has just
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24
     confirmed how women from all sector in Liberian society were
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     affected, especially with this terrible crime of rape. For
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1 | the courage for speaking, I will say thank you.

You said Duo was the leader at that time, "Gio Devil," the commander?

THE WITNESS: Peter Duo.

COMMISSIONER OUMU SYLLAH: Yes. When this thing happened, did you tell him? Did you report the incident and what did he do?

THE WITNESS: Uh-huh. It's enclosed in what I read. We went to him -- after I got treatment, I went to him to report the case. That's when he said that when we sleep with the boys, then we go complaining that his boys rape us. That's what he said. So I got angry and I walk out.

And we talked to other -- and one in Du-Side -how do you put it, one of the other -- other commanders that

NPFL people that we talk, we have to talk to them. But it -it didn't help. So they were looking for us now because we
put out a case. And when Dr. Gbokolo came, she heard about
the raping and she came -- she heard about the incident, she
came. And then when she -- we explain what happened, she
promised that they were going to, you know, bring the boys
and talk to them and punish them for what they did, and they
didn't do anything. And the people from the camp kept
telling us, when they come to visit me, you - the post - not
supposed to see me. When the post see - "They're looking for
you, Jane, they were there today again. They still looking

1 for you. They ask me all where you are at," so we had to 2 really stay, you know... 3 And Dr. Traub did a wonderful job, from what I said, because when we were staying with him, if anybody came 4 to see me, he will question them how they know me, where they 5 6 know me from. Before then, he would come back to my 7 boyfriend and ask my boyfriend, "John Brown here. You all 8 know John Brown?" You know, then he would describe John 9 Brown before we could see the person. So that's... 10 He didn't do anything. That's what he said, he 11 said to me, "When -- when you sleep with my boys, then you 12 all come and complain say they rape you." That's what he 13 said. He didn't do anything. 14 COMMISSIONER OUMU SYLLAH: I'm so sorry for what happened to you, and thank you for speaking out. 15 THE WITNESS: You're welcome. 16 17 COMMISSIONER JOHN STEWART: Excuse me, one last 18 question. Did it come to -- were you aware at any time that the NPFL use the hospital as a military base? Was it used 19 20 for any such purpose, to store ammunition or anything like 2.1 that? 22 THE WITNESS: I'm not aware of that. 23 COMMISSIONER JOHN STEWART: Thank you very much. 24 COMMISSIONER GERALD COLEMAN: I would just like to 25 get your opinion, if you would, to recommend to the TROC how

we should be going about this. We have a lot of information about people and what they have done. But in your opinion, what would be the best form of justice for this kind of situation?

You know there are different levels of leadership in the war. We have the high command, those who funded and gave political vision, and then there are the foot soldiers who ended up doing some of the things.

THE WITNESS: Yeah.

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COMMISSIONER GERALD COLEMAN: So when you think in your heart, how do you -- what do you feel about this? Can you recommend something to us or give your comments?

THE WITNESS: I don't know. For me, I mean, to be a leader, you have to be in control. And then you have to be in control of the people you're leading. And like you said, a foot soldier, the leader that had a foot soldiers, he wasn't in control of the foot soldiers. And the foot soldiers did more damage to innocent civilians. And right now, like, I was being asked about some of the foot soldiers, and I don't even know someone — I don't even know Anthony whereabout right know. I would not lie. I don't even know where Peter Duo is because those are the foot soldiers.

However, I mean, if you're in control and something goes wrong, you are going to be held responsible for what went wrong because you should be in control of your

people or your troops at all times. Whether you have other assistants, everybody should be in control. Because those things that happened, if they were in control, they were not going to happen.

So for me, if you guys can find the leaders, they should be brought to justice. And let's give birth to justice and let Liberia go back to the way it used to be.

COMMISSIONER GERALD COLEMAN: Thank you.

CHAIRMAN JEROME VERDIER: Or even better. I want to thank you, Jane, for coming and sharing all of this with us. We share your vision for a new and better Liberia. We share your aspirations for justice. We share your conviction that all of this will make us better, and that those who innocently died should be remembered and all of that. Above all we admire your courage to come forward. Normally, our victimizers expect us to die, expect us to be in loss period, expect us to hate ourselves because of what they have done. But whenever we stand up, whenever we fight back, whenever we show courage and spirit, we defeat them.

Today thousands of them are cowards. They are now running away, ducking for cover. They used pseudonyms throughout the conflicts because they knew that this day for accounting will have come. And all the things they did in the dark, fortunately for us, we have this process and they are being exposed. Justice may take so many forms.

THE WITNESS: I know.

CHAIRMAN JEROME VERDIER: Even just naming the perpetrator and publishing their names and their deeds is a form of public conviction. So we should take solace in what we do then. And you should also continue what you're doing, advocating for those who don't have voice, for those who cannot talk, because you are in a better place to provide that healing. And we hope your coming here will be more than one step forward towards your personal healing.

We thank you very much for coming. We have learned so much. You have added so much to our work in ways you never imagined. But better still, we are glad that you came and you shared of this with us. If there's anything else you'd like to say before you leave, this is the time.

THE WITNESS: No. I just want to say thank you for hearing me out. Like I said, I'm the voice for the voiceless and I will always be. I've always look at -- I was terrified, as the day everything was ripped apart from me. But now I don't look at it like that anymore. I look at it now as the day that I was set free to stand up and speak out.

For some reason I was let go, and maybe this is the reason why I was let go. So, like I said, to that mother who will never see her daughter again, to that husband who will never see his wife again, to the children that will never see their mother again, hey, we have to do something.

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We have to speak out. We been in the dark for so long. it's -- like I say, it's horrible to live in denial. And nobody knows it except those of us that have been through it. So I'm happy to be here. And I'm happy to at least contribute something. I hope I did. And I just want people to know that, like Commissioner Coleman said, they are very uncivilized men. And when they invade your privacy, they don't rest until they destroy your emotion. And when you are emotionally destroyed, you don't know who to turn to and what to say, so you concede everything. The lady that brought me from the airport yesterday, I told her, I said, Liberians are very strong. We're very powerful. We came to this country, every time we go to parties, we dress up, we looking so nice. But remove our clothes and remove the black skin, and so much hurt and so much pain that we carry around and nobody know. We try to deal with it in our own special way. We try to work towards our emotional success, but it's been a long walk, and this is the time and the time has come, like I said in my statement, for the rebirth of justice. And we have to do it; we have to do it together. And we have to reconcile; we have to reconcile together. They are there. They're home. They're wearing They're wearing other things, pretending that they are the victims now. They're using, like you said, pseudo names. They're pretending to be who they're not. They don't

have their guns anyore, so they're powerless. What do we have? We have our voice, so we speak out and let the world know that this is the time. And for TROC, TROC is a rebirth of justice for Liberians. So I'm happy to be here, and I want to say thank you for listening to me, and let's go back home, take care of our people, and safe trip back home. CHAIRMAN JEROME VERDIER: Thank you. (Applause.)

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| 2 | REPORTER'S CERTIFICATE |
| 3 | |
| 4 | I, JoAnn Wahl, Official Court Reporter, do hereby |
| 5 | certify that the foregoing pages of typewritten material |
| 6 | constitute an accurate verbatim stenographic record taken by |
| 7 | me of the proceedings aforementioned before the Truth and |
| 8 | Reconciliation Commission of Liberia, on the 13th day of |
| 9 | June, 2008, at the time and place specified. |
| LO | |
| L1 | |
| L2 | |
| L3 | DATED: July 30, 2008. |
| L 4 | |
| L5 | |
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