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4	TRUTH AND RECONCILIATION COMMISSION OF LIBERIA
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6	DIASPORA PROJECT
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9	PUBLIC HEARING HAMLINE UNIVERSITY
10	June 14, 2008 St. Paul, Minnesota
11	20, 2002, 11111100000
12	TESTIMONY OF
13	TELEE BROWN
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15	TRC Commissioners:  Chairman Jerome Verdier
16	Vice Chairperson Dede Dolopei Oumu K. Syllah
17	Sheikh Kafumba Konneh Pearl Brown Bull
18	Rev. Gerald B. Coleman John H.T. Stewart
19	Massa Washington
20	Hearing Officer: Pastor John P. Teayah
21	
21 22	Court Reporter: Jean M. Whalen, RDR, CRR Minnesota Association of Verbatim
20 21 22 23 24	Court Reporter: Jean M. Whalen, RDR, CRR Minnesota Association of Verbatim Reporters & Captioners P.O Box 375

1	(The following proceedings were had and made of
2	record, commencing at approximately 2:55 p.m.:)
3	(Witness Telee Brown sworn)
4	CHAIRMAN JEROME VERDIER: Mr. Witness, good
5	afternoon and welcome.
6	THE WITNESS: Good afternoon, Mr. Chairman.
7	CHAIRMAN JEROME VERDIER: I want to tell you
8	thanks, and this goes to your community as well in Staten
9	Island, for agreeing to share perspectives, experience, and
10	perhaps ideas on the forward-looking processes for the
11	restoration and assisting of the current peace in our
12	country. We invite you to make your presentation; and, if
13	you have the time, there will be the opportunity for question
14	and answer.
15	But before that, I will introduce the
16	Commissioners, following which you will say something briefly
17	about yourself, and then we proceed.
18	Commissioner Sheikh Kafumba Konneh, Commissioner
19	Pearl Brown Bull, Commissioner Gerald Coleman, Dede Dolopei,
20	Massa A. Washington, John Stewart, Oumu Syllah.
21	Mr. (unintelligible), can you kindly repeat your
22	name?
23	THE WITNESS: My name is Telee Brown.
24	CHAIRMAN JEROME VERDIER: Where do you reside?
2.5	THE WITNESS: I reside on Staten Island. It's in

New York. 1 CHAIRMAN JEROME VERDIER: What's your connection 2 3 with the community? THE WITNESS: I'm the vice president and the 4 5 liaison of the committee to the Truth and Reconciliation 6 Commission. 7 CHAIRMAN JEROME VERDIER: When did you migrate to 8 the U.S.? 9 THE WITNESS: The year 2000. 10 CHAIRMAN JEROME VERDIER: 2000? 11 THE WITNESS: Yes. 12 CHAIRMAN JEROME VERDIER: Besides working for the committee, do you do anything else? 13 14 THE WITNESS: Yeah. I work to sustain my family, 15 because, you know, the committees are voluntary, so I work to 16 sustain my family. 17 CHAIRMAN JEROME VERDIER: Okay. You have an 18 occupation, I assume? 19 THE WITNESS: Say it? 20 CHAIRMAN JEROME VERDIER: Occupation? 21 THE WITNESS: I'm a social worker with the City of 22 New York. 23 CHAIRMAN JEROME VERDIER: Social worker. Okay. 24 Thank you very much. 25 You may now proceed.

TELEE BROWN,

having been first duly sworn to tell the truth, testified as follows:

## TESTIMONY OF TELEE BROWN

THE WITNESS: We on Staten Island

(unintelligible). We on Staten Island, like Liberians

everywhere, have remained engaged and have, over the period,

been very much interested in the process, and should I say

every process that concerns Liberia. And that is why my

community thought it wise to ensure that we be represented

here, and we bring you profound greetings from the rest of

the leadership and members of the community. We want to, in

a special way, say thank you to the Truth and Reconciliation

Commission, its partners, and thousands of volunteers

everywhere working to give a voice to the voiceless, those

who were silenced for various reasons.

There are over 5,000 Liberians on Staten Island.

I am especially humbled to be part of this trend-setting process.

We are aware that, in fact, the activities of the TRC have received some challenges on Staten Island when we agreed to make sure that we go about an outreach process to encourage people to come up and give their statements. There were people who came out to outrightly reject the process for various reasons. Some let us know that it was just one of

1	those talk shop. In fact, one of them clearly said that from
2	his information, the TRC was more of a toothless
3	(unintelligible). She also let me know that there was in
4	fact, there is a great number of people who embrace the
5	process and have ever since been giving their statements,
6	been coming forth to say what they experienced or to even say
7	what their family experienced and what happened in their
8	towns and villages.

During this time, we have used a lot of approaches to encourage people to come out and give their statements to say what they know happened, that the community is — individuals, they have their own things going on. People on Staten Island work. In fact, today the county of Richmond, which is Staten Island, happens to be the fastest growing county in the state of New York, and in part attributed to the large immigrant population that found ourselves there. And we are involved with various facets of jobs. We work at every level. There are even amongst us stay—home poppas and moms. So it is a very busy community. People there are very productive.

But in the midst of all of that, there are challenges. There are challenges among our youth. There are challenges with services for our seniors. And, as a community, we continue to do our part to ensure that life on Staten Island is worth living.

During our outreach process, we have had forums. We have also gone door to door to make sure that people come out and give their statement. There were even recreational activities that we attended just to encourage people, because we believe strongly that somebody has to be the one to tell the story, somebody has to be the one to say what happened in Liberia over the period have been set aside for the Truth and Reconciliation Commission to gather statements. And during this period, people have given a lot of statements, some very, very compelling, and some have just been recommendations.

We some times ago met at a forum where we tried to analyze -- I mean intellectualize and, I'll say perhaps, just exchange views to understand what may have caused the civil war, and there were views from every side; people who, in fact, clearly came out to say that the process of war in Liberia was a necessary evil waiting to happen. And the profundity of views, some say all went to the various happenings over the period that have not been addressed. They were entrenched, societal ills. And we tried to align some of these causes gathered from these discussions to include inadequate distribution of national goods and services.

People believe that one of the key reasons for the war in Liberia was that the national pie was not being

distributed equally, so they thought that necessitated the war. And there were others who thought that there was this massive illiteracy or inadequate skills for people to be able to win bread for their families, so those are some of the reasons that others propounded.

And some were of the view that, yes, the first two are truth, but even more true is the excessive force used by regimes of the past to suppress people who came up with opposing views. They believe that leaderships of most of the country's history have not really been such that we helped to make Liberia what it should be, and there was a lady who said that all that what has happened in Liberia was only because of the lack of moral rectitude. She said that people just lost their sense of right and wrong, saying yes, there were influences that came from every circle people to perpetrate violence; but again, there were others who had the opportunity not to but still deliberately chose to pursue war, carrying about devastation and every form of unimaginable atrocities.

So it was a very open debate we discussed, and we were able through the exchange to pick up and outline some recommendations.

And a key among the recommendations is justice, people believe, that for us to be able to embrace our future.

And those years, we are all ashamed of the past, considering

what happened. There are even others who are ashamed to be called Liberians when considering all of what has happened.

There are some communities and some areas on Staten Island you go, when you hear some of what's happened amongst our people, some feel ashamed. By my idea, there are still some good things happening on Staten Island. There are some of our children who are going to the best of schools. Some go to Harvard. Just think of the best of the schools. So, yes, in the midst of ugliness there are some good things happen on Staten Island.

So mostly recommendations were, one, justice; accountability, that government should be accountable; that people should be tolerant; and that people should just begin to show love, because love, they believe, transcends every boundary. Love even goes beyond reconciliation, and it is the best that everyone can use to compromise despite whatever the challenges may be.

We had other form of interactions that time would not allow me to elaborate on at this time, but we will be giving you a written copy of the summary we just gave, and we will end at this point.

(Applause)

CHAIRMAN JEROME VERDIER: Thank you, Mr. Witness.

The Commission has been implored and encouraged not to ask

you questions because you have a flight, and you are five

1	minutes late already. So, with the permission of the full
2	panel of the Commission, we want to say thanks for coming,
3	and kindly sign your presentation presented. If we have
4	follow-up issues, we could communicate with you by telephone
5	or otherwise. But you have our thanks and appreciation, and
6	please extend that to the community of Staten Island, the
7	Commission learned about the good works that was going on
8	there, and we certainly appreciate that you are, indeed, part
9	of this process.
LO	So thank you. Except you want to say something at
L1	your own detriment, you can leave.
L2	THE WITNESS: With the flight, I'm already four
L3	minutes late, I think.
L 4	CHAIRMAN JEROME VERDIER: Okay.
L5	THE WITNESS: I mean, I appreciate your indulgence
L6	to run out.
L7	CHAIRMAN JEROME VERDIER: Okay.
L8	THE WITNESS: Thanks very much again for the
L9	opportunity to be part of this history-making process.
20	CHAIRMAN JEROME VERDIER: Thank you very much.
21	(Applause)
22	(Witness excused)
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3	REPORTER'S CERTIFICATE
4	
5	I Jean M. Whalen a Registered Diplomate
6	Reporter, do hereby certify that the foregoing pages of
7	typewritten material constitute an accurate verbatim
8	stenographic record taken by me of the proceedings
9	aforementioned before the Truth and Reconciliation
10	Commission of Liberia, on the 14th day of June,
11	2008, at the time and place specified.
12	
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14	
15	DATED: July 21, 2008.
16	
17	
18	Jean M. Whalen Registered Diplomate Reporter
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21	U.S.A. www.mavrc.org
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